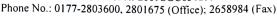
HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

(A State Government Undertaking)
Registered Office: Vidyut Bhawan, HPSEBL, Shimla-171004 (H.P.)
CIN: U40109HP2009SGC031255



Website: www.hpseb.in, e-mail: and

No: - HPSEBL/ESDS/DB-94/2024-25-3279-81

Dated: - 04-12-2024

To

The Divisional Forest Officer Shimla Forest Division (Rural), Mist Chamber, Khalini, Shimla.

Subject:

Diversion of 1.6681 Ha of forest land in favour of HPSEB Ltd. for the construction of 66kV S/C transmission line from proposed 220/66kV substation Nadukhar to Shakrori within the jurisdiction of Shimla Forest Division Dist. Shimla, Himachal Pradesh (Online Proposal No.

FP/HP/Trans/151522/2022).

Ma'am,

May refer to the MoEF&CC office letter No. FC/HPB/114/2023 dated: 14.10.2024 vide which certain observations have been raised on the subject cited proposal. Accordingly, the detailed submission is as under:-

1.) Point No.-1: - Appropriate action in this regard is to be taken by your good office.

2.)Point No.-2:- It is submitted that requisite document/certificate regarding non-availability of suitable non-forest land for raising compensatory afforestation as per Schedule-III under special provision Para 2.2(iv) of Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 and Van (Sanrakshan Evam Samvardhan) Rules, 2023 now have been obtained from the competent authority. A copy of the certificate is also being enclosed herewith as Annexure-A for ready reference and same has been uploaded on Parivesh Portal under Additional information of Part-1 of the proposal.

It is, therefore, requested to take further necessary action in the matter, please.

Sr. Executive Engineer Electrical System Division HPSEBL, Totu (Shimla)

Copy to: -

1. The Superintending Engineer, ES Circle, HPSEBL, Totu for information, please.

2. The Assistant Engineer, Const. Sub-Division No.1, HPSEBL, Totu for information and necessary action.

Sr. Executive Engineer Electrical System Division HPSEBL, Totu (Shimla)

SCHEDULE-III

CERTIFICATE OF NON-AVAILABILITY OF LAND FOR COMPENSATORY AFFORESTATION IN THE STATE/UNION TERRITORY TO BE ISSUED BY THE STATE GOVERNMENT//UNION TERRITORY ADMINISTRATION[See rule 13(4)]

No. 14317 Dated 29-11-2024

Subject:- Diversion of 1.6681 hect.of forest land in favour of Himachal Pradesh State Electricity Board Ltd. for the Construction of 66 kV S/C transmission line from proposed 220/66kV sub-station at Nadukhar to Shakrori Tehsil Sunni,Distt.Shimla H.P.

- I, Ritika, Director Land Records, Government of Himachal Pradesh (Notified Nodal Officer to Issue such Certificate on behalf of the Hon'ble Chief Secretary Himachal Pradesh Vide Notification No.Rev- D (G)6 -1/2020- loose Dated 26/07/2024), do hereby certify that:
 - i. Relevant records pertaining to non-forest land, revenue lands, zudpi jungle, chhote jhar ka jungle, bade jhar ka jungle, jungle jhari land, civil-soyam lands and all other such categories of forest lands (except the forest land under the management and administrative control of the Forest Department) on which the provisions of the Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 are applicable, available in each District of Himachal Pradesh have been examined; and
 - ii I have also conducted such further enquiry as is required to satisfy myself for issue of this certificate.

On the basis of examination of relevant records and such further enquiry, as was required for issue of this Certificate, I do hereby certify that non-forest land, revenue lands, *zudpi jungle*, *chhote jhar ka jungle*, *bade jhar ka jungle*, *jungle-jhari land*, *civil-soyam* lands and all other such categories of forest lands (except the forest land under management and administrative control of the Forest Department) on which the provisions of the Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 are applicable, which as per the extent guidelines of the Central Government may be utilized for creation of compensatory afforestation in lieu of forest land diverted for non-forest purpose, is not available in the entire Himachal Pradesh.

Issued under my hand and seal on this 28-th, November day of 2024.

(Ritika) **(**AS

Director Land Record Himachal Pradesh

Director of Land Records

Signature & Official Seal