

K LIST SERIAL NUMBER-06

## STATEMENT SHOWING DETAILS OF FOREST AREA PROPOSED FOR DIVERSION

| Sr. No. | District | Division | Range/Village   | Khasra No. | Legal Status of forest Area | Forest area Proposed for Division (in bighas) | Land Hact | Remarks |
|---------|----------|----------|-----------------|------------|-----------------------------|-----------------------------------------------|-----------|---------|
| 1       | 2        | 3        | 4               | 5          | 6                           | 7                                             | 8         | 9       |
| 2       | MANDI    | MANDI    | DPF KANGANI/344 | 10/8/3/1   | JANGAL MAHFUJA MAHDUDA      | 00-15-08                                      | 0.0623    |         |
| 3       |          |          |                 | 10/8/3/1   | JANGAL MAHFUJA MAHDUDA      | 00-06-00                                      | 0.0243    |         |
| 4       |          |          |                 | 10/8/3/3   | JANGAL MAHFUJA MAHDUDA      | 04-01-12                                      | 0.3303    |         |
| 5       |          |          |                 | 10/8/3/4   | JANGAL MAHFUJA MAHDUDA      | 00-05-16                                      | 0.1044    |         |
| 6       |          |          |                 | 10/8/3/5   | JANGAL MAHFUJA MAHDUDA      | 00-10-00                                      | 0.0405    |         |
| 7       |          |          |                 | 10/8/3/6   | JANGAL MAHFUJA MAHDUDA      | 00-12-00                                      | 0.0486    |         |
| 8       |          |          |                 | 10/8/3/7   | JANGAL MAHFUJA MAHDUDA      | 00-04-18                                      | 0.0198    |         |
| 9       |          |          |                 | 10/8/3/8   | JANGAL MAHFUJA MAHDUDA      | 00-02-02                                      | 0.0084    |         |
| 10      |          |          |                 | 10/8/3/9   | JANGAL MAHFUJA MAHDUDA      | 00-01-08                                      | 0.0056    |         |
| 11      |          |          |                 | 10/8/3/10  | JANGAL MAHFUJA MAHDUDA      | 00-04-10                                      | 0.0182    |         |
| 12      |          |          |                 | 10/8/3/11  | JANGAL MAHFUJA MAHDUDA      | 00-01-08                                      | 0.0056    |         |
| 13      |          |          |                 | 10/8/3/12  | JANGAL MAHFUJA MAHDUDA      | 00-01-01                                      | 0.0042    |         |
| 14      |          |          |                 | 10/8/3/13  | JANGAL MAHFUJA MAHDUDA      | 00-01-01                                      | 0.0042    |         |
| 15      |          |          |                 | 10/8/3/14  | JANGAL MAHFUJA MAHDUDA      | 00-01-01                                      | 0.0042    |         |
| 16      |          |          |                 | 10/8/3/15  | JANGAL MAHFUJA MAHDUDA      | 00-01-01                                      | 0.0042    |         |
| 17      |          |          |                 | 10/8/3/16  | JANGAL MAHFUJA MAHDUDA      | 00-01-01                                      | 0.0042    |         |
| 18      |          |          |                 | 10/8/3/17  | JANGAL MAHFUJA MAHDUDA      | 00-13-16                                      | 0.0558    |         |
| 19      |          |          |                 | 10/8/3/18  | JANGAL MAHFUJA MAHDUDA      | 00-11-16                                      | 0.1288    |         |
|         |          |          |                 | G. TOTAL   |                             | 10-15-19 BIGHAS                               | 0.8738    |         |

M/s. Suket Hydel Project

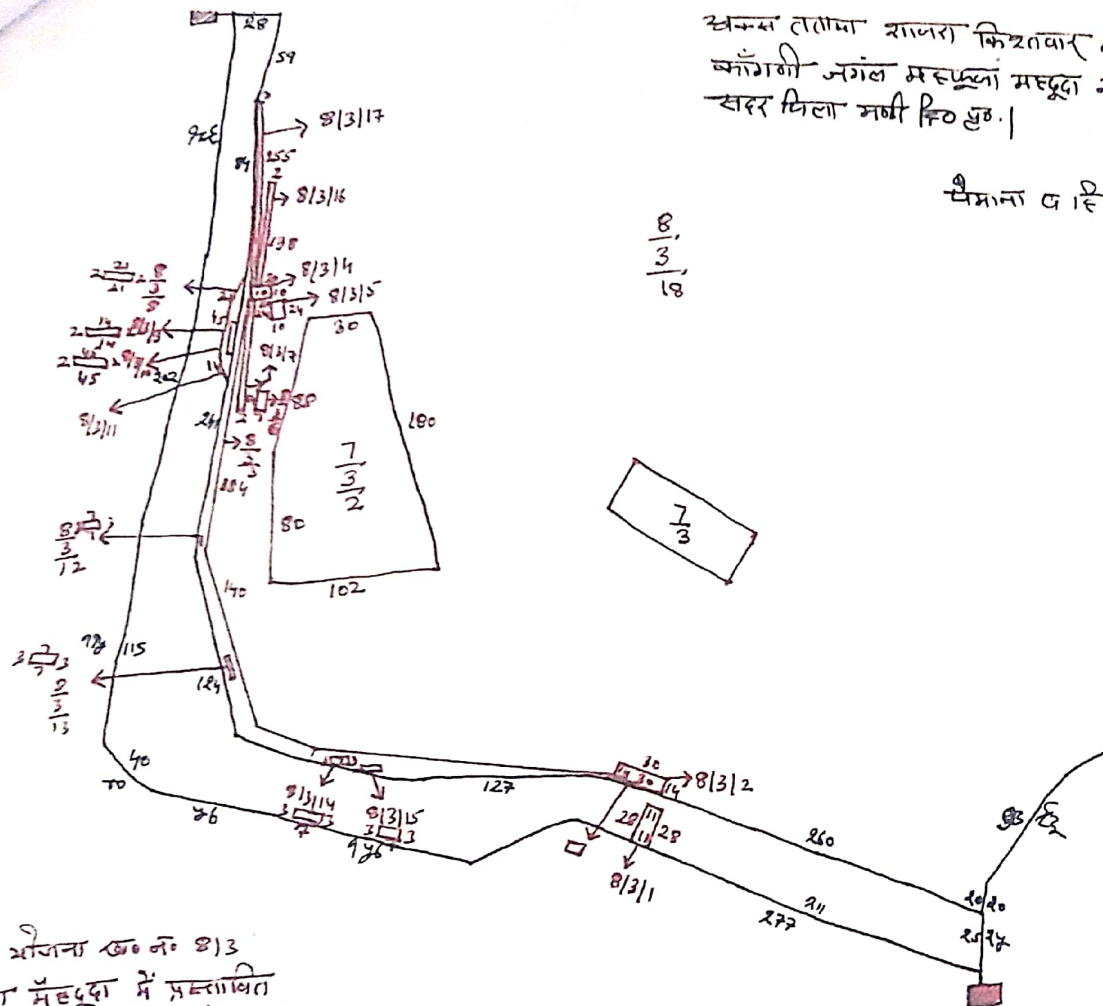
Prop.



अन्तर्गत तालीमा शाखारा किशतवार बन्दोबस्त जदीद मुचाल  
कांगणी जंगल मसूदा मसूदा नं हदवस्त 344 तहसील  
सदर दिला मणी फि सुठ।

पैमाना व हिसाब (छः) अल्सी कर्म पुरि ईच

$\frac{8}{3}$   
 $\frac{18}{18}$



नोटः तालीमा शाखारा किशतवार बन्दोबस्त जदीद मुचाल  
कांगणी जंगल मसूदा मसूदा नं हदवस्त 344 तहसील  
सदर दिला मणी फि सुठ। पैमाना व हिसाब (छः) अल्सी कर्म पुरि ईच  
से कुछ तालीमा भला शुध्द पदने व  
समझने की गरी हो गे. मु. छद्म (छः नं 2)  
के इस और दशावर गरी है।

अन्तर्गत तालीमा हस्त मांगे मौहिन ठासुर  
आदेश नुसार उपमण्डलाधिकारी (नर)  
मसूदा सदर मणी हैयार किया गया है।

अन्तर्गत तालीमा हस्त मांगे मौहिन ठासुर  
आदेश नुसार उपमण्डलाधिकारी (नर)  
मसूदा सदर मणी हैयार किया गया है।

मिर्जापुर जिला मजदूर D.P.F. काँग्रेस 344 तहसील  
सदर जिला मजदूर (विद्युत)

| क्र.सं. | सदर       | रकबा     | रकबा       | ग्राम की स्थिति        |
|---------|-----------|----------|------------|------------------------|
| मजदूर   | नम्बर     | कोथी में | हैक्टर में |                        |
| 1.      | 10/8/3/1  | 0-15-8   | 0.0623     | जंगल में बूझा में बूझा |
| 2.      | 10/8/3/2  | 0-6-0    | 0.02423    | उपर्यक्त               |
| 3.      | 10/8/3/3  | 4-1-12   | 0.3305     | उपर्यक्त               |
| 4.      | 10/8/3/4  | 1-5-16   | 0.10438    | उपर्यक्त               |
| 5.      | 10/8/3/5  | 0-10-0   | 0.04046    | उपर्यक्त               |
| 6.      | 10/8/3/6  | 0-12-0   | 0.04855    | उपर्यक्त               |
| 7.      | 10/8/3/7  | 0-4-18   | 0.0198     | उपर्यक्त               |
| 8.      | 10/8/3/8  | 0-2-2    | 0.0084     | उपर्यक्त               |
| 9.      | 10/8/3/9  | 0-1-8    | 0.0056     | उपर्यक्त               |
| 10.     | 10/8/3/10 | 0-4-10   | 0.0182     | उपर्यक्त               |
| 11.     | 10/8/3/11 | 0-1-8    | 0.0056     | उपर्यक्त               |
| 12.     | 10/8/3/12 | 0-1-1    | 0.0042     | उपर्यक्त               |
| 13.     | 10/8/3/13 | 0-1-1    | 0.0042     | उपर्यक्त               |
| 14.     | 10/8/3/14 | 0-1-1    | 0.0042     | उपर्यक्त               |
| 15.     | 10/8/3/15 | 0-1-1    | 0.0042     | उपर्यक्त               |
| 16.     | 10/8/3/16 | 0-1-1    | 0.0042     | उपर्यक्त               |
| 17.     | 10/8/3/17 | 0-13-16  | 0.0558     | उपर्यक्त               |
| 18.     | 10/8/3/18 | 1-11-16  | 0.1286     | उपर्यक्त               |

मिर्जापुर  
18.

10-15-19 0.8738  
जंगल में बूझा  
में बूझा

22/5/19  
ग्रामीण राजस्व अधिकारी  
पुनर् मेला  
तहसील जिला मजदूर (विद्युत)

Full Title of Project: - Small Hydel project Suket 1.0 MW

File No:-

Date of Proposal

### UNDERTAKING IA

IT IS CERTIFY THAT I/WE MOHAN SINGH THAKUR 75/11 TARNA HILL TEHSIL SADAR MANDI DISTT MANDI HAVE APPLIED FOR DIVERSION OF 0.8738 HAC. OF FOREST LAND PROPOSED TO BE DIVERTED FOR C/O SHP SUKET 1.0 MW. IT IS CERTIFY THAT IMPLEMENTATION AGREEMENT FOR SMALL HYDEL PROJECT SUKET IS UNDER PROCESS SO THAT I HEREBY UNDERTAKE TO SUBMIT THE COPY IF IA ON OR BEFORE INPRINCIPLE APPROVAL.

for Suket Hydro Electric  
Power Project

MOHAN SINGH THAKUR

Full Title of the Project: - Small Hydel project Suket 1.0 MW

File No.: -

Date of proposal:

## Undertaking Fisheries

I Mohan Singh Thakur executing Small Hydel project Suket 1.0 MW do hereby undertake that, I will submit the NOC of Fisheries as and when received from the fisheries department.

For  
Po  
R. S. Thakur

**FULL TITLE OF THE PROJECT: - C/O SMALL HYDEL PROJECT SUKET 1.0MW**

**FILE NO.**

**DATE OF PROPOSAL: -**

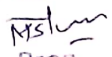
**UNDERTAKING FOR RIVER BASIN STUDY**

**I MOHAN SINGH THAKUR IPP SMALL HYDEL PROJECT SUKET 1.0 MW IN  
MANDI DISTT, DO HEREBY UNDERTAKE TO PROVIDE COMMENTS OVER RIVER  
BASIN STUDY REGARDING CAPACITY OF THE STREAM ON OR BEFORE THE  
FINAL APPROVAL.**

**SMALL HYDEL PROJECT SUKET 1.0 MW**  
  
**AUTHOR SIGNATORY**

### Undertaking

I Mohan SinghThakur executing Small Hydel Project Suket 1.0 MW do hereby undertake that, the formation of OPC of Mohan SinghThakur in the name and style of Suket Hydro is under process and before in principle approval copy of incorporation certificate will be provided at the same.

M/s. Suket Hydel Project  
Mst.   
Prop.

4. Schedule of Plantation Programme as per approved cost model for 1 ha. Block plantation with 500 tall plants per ha.

Detail of breakup of requirement of funds for CA plantation (block Plantation) for the diversion of 0.8738 ha of forest land for the C/o Suket Small Hydro Project on Suket Khad (1 MW) Sadar, Mandi H.P under the jurisdiction of Mandi Forest Division is as under:-

|   | Particular of works            | Approved 500 Plants/Ha. | Rate Tall | Cost of plant | Plants numbers) (in  | Total amount of 100 Plants |
|---|--------------------------------|-------------------------|-----------|---------------|----------------------|----------------------------|
| A | Survey, Demarcation & Fencing  | 34600                   |           | 69.2          | 1748                 | 120962                     |
| B | Planting                       | 1,33,400/-              |           | 266.8         | 1748                 | 466366                     |
|   |                                |                         |           |               | <b>Total (A+B)</b>   | <b>587328</b>              |
| C | <b>Maintenance</b>             |                         |           |               |                      |                            |
|   | 1 <sup>st</sup> Year           | 9500/-                  |           | 19            | 1748                 | 33212                      |
|   | 2 <sup>nd</sup> Year           | 4800/-                  |           | 9.6           | 1748                 | 16781                      |
|   | 3 <sup>rd</sup> Year           | 4800/-                  |           | 9.6           | 1748                 | 16781                      |
|   | 4 <sup>th</sup> Year           | 2900/-                  |           | 5.8           | 1748                 | 10138                      |
|   | 5 <sup>th</sup> Year           | 2900/-                  |           | 5.8           | 1748                 | 10138                      |
|   | 6 <sup>th</sup> Year           | 2000/-                  |           | 4             | 1748                 | 6992                       |
|   | 7 <sup>th</sup> Year           | 2000/-                  |           | 4             | 1748                 | 6992                       |
|   | 8 <sup>th</sup> Year           | 2000/-                  |           | 4             | 1748                 | 6992                       |
|   | 9 <sup>th</sup> Year           | 2000/-                  |           | 4             | 1748                 | 6992                       |
|   | 10 <sup>th</sup> Year          | 2000/-                  |           | 4             | 1748                 | 6992                       |
|   |                                |                         |           |               | <b>Total-C</b>       | <b>122010</b>              |
| D |                                |                         |           |               | <b>Total (A+B+C)</b> | <b>709338</b>              |
|   | Increase ( 50%)                |                         |           |               |                      | <b>354669</b>              |
|   | <b>Total</b>                   |                         |           |               |                      | <b>1064008</b>             |
| E | Contingency @ 5% of all above. |                         |           |               |                      | <b>53200</b>               |
|   | <b>Total</b>                   |                         |           |               |                      | <b>1117208</b>             |
| F | Departmental charges@ 17.5%    |                         |           |               |                      | <b>195511</b>              |
|   | <b>Grand Total</b>             |                         |           |               |                      | <b>1312719</b>             |

1. Technical Detail:-

Technical detail of compensatory afforestation is as under:-

- General detail :- The area shall be closed to improve the vegetation cover in the locality to enhance the moisture and water table.
- Spacemen:-Pits of size 90x90x90cm.
- Species:-Broad leave.
- Plantation Method:-Pit planting method.
- Soil & moisture conservation works:-Small scale engineering works shall be carried out for the same.
- Protection :- RCC fence post fencing & people participation.
- Proposed Monitoring Mechanism:-As per guidelines.

Deputy Conservator of Forests,  
Mandi Forest Division, Mandi. H.P

No. D-V-18/G/ 7095  
H.P. Forest Department

Dated Chamba, the 26/11/2022

From: Chief Conservator of Forests,  
Chamba Forest Circle, Chamba (HP)

To: - The Joint Secretary,  
Govt. of India, MOEF & CC  
New Delhi.

Subject: - River basin Carrying Capacity and Cumulative Impact Studies (CC & CIA)  
regarding.

Memo:

Kindly refer to your office D.O. letter No. J-11013/1/2013-IA-I dated 05.02.2015 addressed to Chief Secretary, Govt. of Himachal Pradesh, Shimla on the subject cited above.  
(Copy Enclosed)

2. In pursuance to your D.O. letter under reference the Director, Directorate of Energy, had handed over all the records related to river basin CC & CIA studies in Himachal Pradesh as on as is where is basis to your office vide his office letter No. HPDOE/CE(Energy)/Satluj Basin/2015-3888-96 dated 29.07.2015 by deputing special person.  
(Copy Enclosed).

Besides above, a stipulation in this regard in many FCA proposals of hydroelectric projects is being imposed either in the stage-I or stage-II approval. The condition imposed in M/s JSW Energy Ltd. for the construction of 240MW Kuthar Hydro Electric Project is re-produced as under: -

*"a cumulative study may be carried out by the State Govt. on behest of all project proponents on Ravi River to assess the impact on landscape in general, and wildlife and ecological aspects in specific and the user agency shall submit an undertaking to comply with the additional conditions that the central Government may stipulate based on outcome of the said study. Issues of forest fragmentation and landscape level changes due to direct and indirect impact of the project shall be specifically dealt in the said study. The study should take into account the proposed and existing micro hydel projects on the project basin."*

Keeping in view the above condition, this office is not further able to recommend the FCA proposals received for Hydroelectric projects on Ravi River basin and presently four (4) number of following FCA proposals of Hydro Electric Projects have been kept pending due to non-availability of such study.

1. Ghatot Top SHEP 4.98 MW. (U.A.: Chamba Hydro Venture, Hotel Alps, PO & Tehsil Sarol, District Chamba -176304.
2. Jai Bani Mata HEP (24MW) (U.A.: Jai Banni Mata SHEP, House No. 80, Sectot-7, Panchkulla (Haryana)-134009.
3. Jai Kartikay HEP (2.5MW) (U.A.: Jai Kartikey SHEP, House No. 967, Sectot-12A, Panchkulla (Haryana)-134009.
4. Rudraveer SHEP (5MW) (U.A.: Rudraveer Hydro Generation Pvt. Ltd. Mohalla Sapri, Chamba, District Chamba (HP) -176310.

This office had taken up the matter with Director, Directorate of Energy, Govt. of Himachal (i.e. Nodal Agency of above projects), but they replied to this office vide his office letter No. HPDOE/CE (Energy)/Forest Issue/2022-7504-05 dated 21.11.2022, the CC & CIA study is now to be conducted by the GoI, MoEF & CC and the related documents/records have been handed over to GoI, MOEF & CC. (Copy enclosed)

In view of the above, it is clear that your good office has imposed the condition regarding study while accorded the stage-I or stage-II approval and this office has no role to conduct the above study. But the concerned User Agencies are visiting this office whose cases are on hold/pending in this office due to non-availability such study.

Therefore, your self is requested to kindly guide this office to take any further action in this matter. Either the proposal can be recommended for further processing or needs to wait till the CC& CIA study is not conducted.

Chief Conservator of Forests,  
Chamba Forest Circle, Chamba

Endst. No. Even No. /G... 7096-7110... Dated 26/11/2022

Copy to the following:-

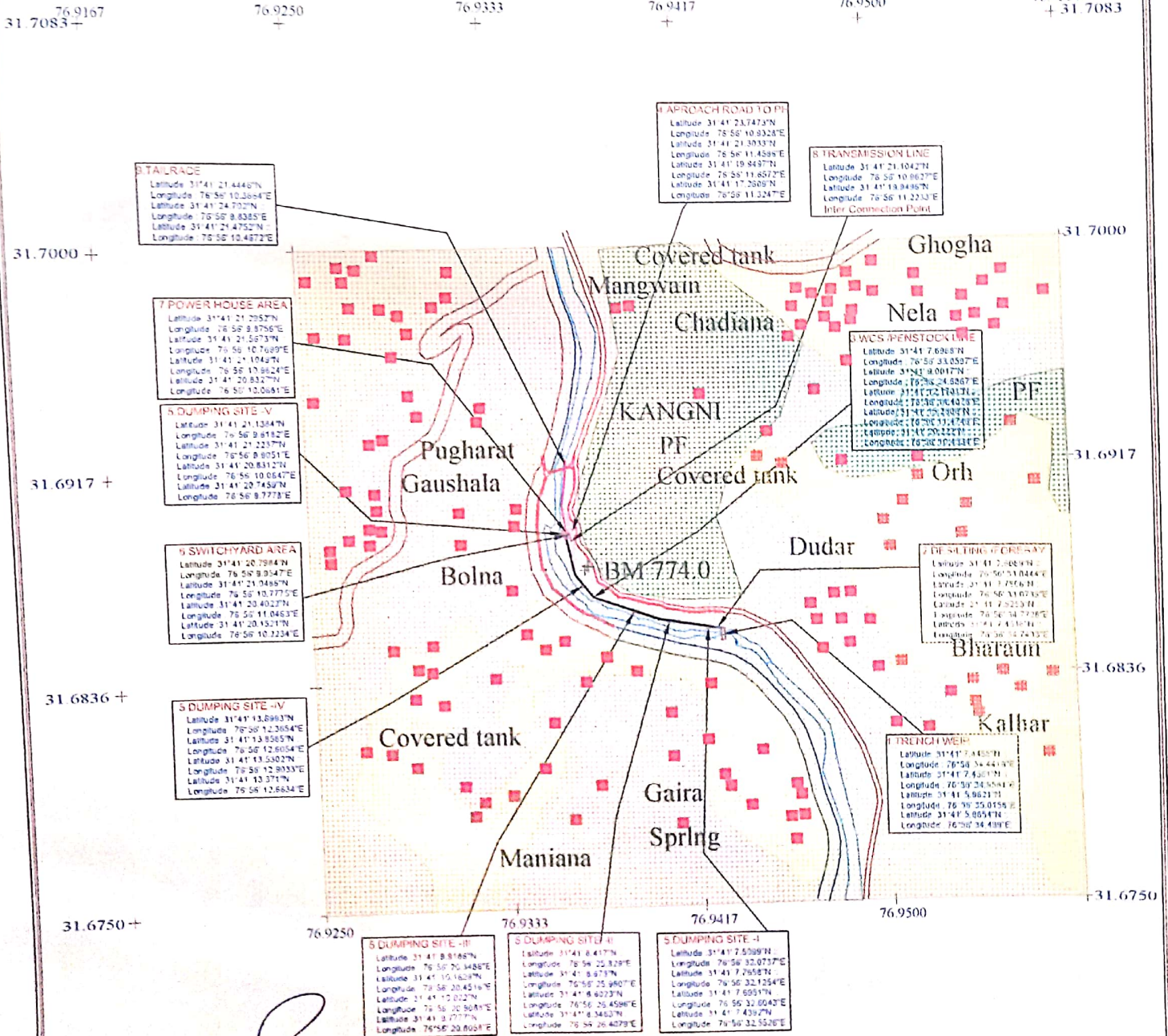
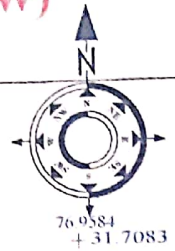
1. Regional Officer, GoI, MoEF & CC, Integrated Regional Office, Shimla. Longwood, Shimla for information and any latest direction/guidelines in this behalf. This is in reference to the stipulation No. of GoI, MoEF vide his letter dated 11.01.2013 and 19.02.2013 for "diversion of 61.4083 hectare of forest land in favour of M/s JSW Energy Ltd. for the construction of 240MW Kuthar Hydro Electric Project within the jurisdiction of Bharmour Forest Division Chamba, Himachal Pradesh and this office endorsement No. 5940-53 dated 18.10.2022.
2. Pr. Secretary, Forest, Govt. of Himachal Pradesh, Shimla-171002 for information, necessary action and any necessary direction please.
3. Pr. Secretary, MPP & Power, Govt. of Himachal Pradesh, Shimla-171002 for information, necessary action and any necessary direction please.
4. Pr. CCE (MoEF) HP Shimla for information and necessary action



# LAND USE MAP OF SUKET HYDEL PROJECT (1.00 MW) Tehsil & Distt.-Mandi (Himachal Pradesh)

PROMOTER:-

M/s Mohan Singh Thakur  
R/o 75/11, Tarana Hills-Mandi-175001



**1. TAILRACE**  
Latitude 31°41' 21.4446"N  
Longitude 76°56' 10.3644"E  
Latitude 31°41' 24.7031"N  
Longitude 76°56' 8.8355"E  
Latitude 31°41' 24.4752"N  
Longitude 76°56' 10.4872"E

**2. POWER HOUSE AREA**  
Latitude 31°41' 21.2952"N  
Longitude 76°56' 8.8756"E  
Latitude 31°41' 21.5673"N  
Longitude 76°56' 10.7629"E  
Latitude 31°41' 21.1042"N  
Longitude 76°56' 17.8624"E  
Latitude 31°41' 20.8327"N  
Longitude 76°56' 12.0681"E

**3. DUMPING SITE -V**  
Latitude 31°41' 21.1344"N  
Longitude 76°56' 8.8182"E  
Latitude 31°41' 21.2237"N  
Longitude 76°56' 8.8051"E  
Latitude 31°41' 20.8312"N  
Longitude 76°56' 10.0547"E  
Latitude 31°41' 20.7452"N  
Longitude 76°56' 8.7778"E

**4. SWITCHYARD AREA**  
Latitude 31°41' 20.7984"N  
Longitude 76°56' 8.9547"E  
Latitude 31°41' 21.0485"N  
Longitude 76°56' 10.7775"E  
Latitude 31°41' 20.4027"N  
Longitude 76°56' 11.0463"E  
Latitude 31°41' 20.1521"N  
Longitude 76°56' 10.2234"E

**5. DUMPING SITE -IV**  
Latitude 31°41' 13.8993"N  
Longitude 76°56' 12.3654"E  
Latitude 31°41' 13.8585"N  
Longitude 76°56' 12.6054"E  
Latitude 31°41' 13.5203"N  
Longitude 76°56' 12.9933"E  
Latitude 31°41' 13.3711"N  
Longitude 76°56' 12.6634"E

**6. DUMPING SITE -III**  
Latitude 31°41' 8.8185"N  
Longitude 76°56' 20.3485"E  
Latitude 31°41' 10.1639"N  
Longitude 76°56' 20.4514"E  
Latitude 31°41' 10.0222"N  
Longitude 76°56' 20.5085"E  
Latitude 31°41' 8.7777"N  
Longitude 76°56' 20.8007"E

**7. DUMPING SITE -II**  
Latitude 31°41' 8.4177"N  
Longitude 76°56' 25.3295"E  
Latitude 31°41' 8.9737"N  
Longitude 76°56' 25.9407"E  
Latitude 31°41' 8.6023"N  
Longitude 76°56' 25.4598"E  
Latitude 31°41' 8.0452"N  
Longitude 76°56' 26.4278"E

**8. DUMPING SITE -I**  
Latitude 31°41' 2.5069"N  
Longitude 76°56' 32.0757"E  
Latitude 31°41' 7.2658"N  
Longitude 76°56' 32.1254"E  
Latitude 31°41' 7.6051"N  
Longitude 76°56' 32.0543"E  
Latitude 31°41' 7.4397"N  
Longitude 76°56' 32.5526"E

**9. TRANSMISSION LINE**  
Latitude 31°41' 21.1042"N  
Longitude 76°56' 10.8627"E  
Latitude 31°41' 18.8486"N  
Longitude 76°56' 11.2233"E  
Inter Connection Point

**10. WCS / PENSTOCK LINE**  
Latitude 31°41' 7.6968"N  
Longitude 76°56' 33.0507"E  
Latitude 31°41' 8.0017"N  
Longitude 76°56' 24.6867"E  
Latitude 31°41' 22.1931"N  
Longitude 76°56' 16.4373"E  
Latitude 31°41' 25.3888"N  
Longitude 76°56' 13.4781"E  
Latitude 31°41' 20.1227"N  
Longitude 76°56' 10.4112"E

**11. THE SUTLEJ RIVER**  
Latitude 31°41' 2.0049"N  
Longitude 76°56' 33.0444"E  
Latitude 31°41' 7.7566"N  
Longitude 76°56' 33.0735"E  
Latitude 31°41' 7.2223"N  
Longitude 76°56' 34.7795"E  
Latitude 31°41' 7.4397"N  
Longitude 76°56' 34.7433"E

**12. FIRE TOWER**  
Latitude 31°41' 7.4555"N  
Longitude 76°56' 34.4419"E  
Latitude 31°41' 7.4261"N  
Longitude 76°56' 32.6584"E  
Latitude 31°41' 5.8621"N  
Longitude 76°56' 35.0159"E  
Latitude 31°41' 5.0547"N  
Longitude 76°56' 34.4399"E

Deputy Conservator of Forests  
Mandi Forest Division, Mandi (H.P.)

- 1 Trench Work
- 2 Desilting / Forebay Tank
- 3 Water Conductor System / Penstock Line
- 4 Approach Road to Power House
- 5 Muck Dumping Site
- 6 Switchyard
- 7 Power House
- 8 Proposed Transmission Line
- 9 Tailrace

| LEGEND                                                                                                                      |                        |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------|
| Colors                                                                                                                      | Description            |
| <span style="background-color: #90EE90; border: 1px solid black; display: inline-block; width: 20px; height: 10px;"></span> | Forest Land            |
| <span style="background-color: #90EE90; border: 1px solid black; display: inline-block; width: 20px; height: 10px;"></span> | Grass/Scrub/Waste Land |
| <span style="background-color: #FFFFE0; border: 1px solid black; display: inline-block; width: 20px; height: 10px;"></span> | Private Land           |
| <span style="background-color: #FFDAB9; border: 1px solid black; display: inline-block; width: 20px; height: 10px;"></span> | Footpath/Road          |
| <span style="color: blue; font-weight: bold;">~</span>                                                                      | River/Stream & Nallah  |
| <span style="color: blue; font-weight: bold;">—</span>                                                                      | Bridge                 |
| <span style="color: red; font-weight: bold;">■</span>                                                                       | House/Hut & Mill       |

2cm to 1km



SOI Toposheet Scale 1:50,000

Sheet No. 53 A/4 (H43 E14)

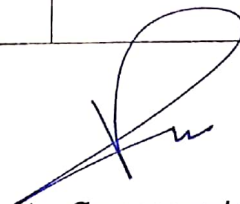
Suket Hydro Project

Prop.

## MANDI FOREST DIVISION

NET PRESENT VALUE FOR THE DIVERSION OF 0.8738 HA OF FOREST LAND IN FAVOUR OF SUKET HYDRO 75/11 TARNA HILLS MANDI H.P FOR THE C/O OF SUKET SMALL HYDEL PROJECT ON SUKETI KHAD (1.0 MW) WITHIN THE JURISDICTION OF MANDI FOREST DIVISION DISTT. MANDI H.P.

| Sr. no. | Name of Scheme/Project                                                                                                                                                                                                         | Forest land proposed to be diverted (in ha) | Eco-Value Class and Density    | Rate of NPV as per decision of Supreme Court of India date 23.3.2008 | Amount involved |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|----------------------------------------------------------------------|-----------------|
| 1.      | DIVERSION OF 0.8738 HA OF FOREST LAND IN FAVOUR OF SUKET HYDRO 75/11 TARNA HILLS MANDI H.P FOR THE C/O OF SUKET SMALL HYDEL PROJECT ON SUKETI KHAD (1.0 MW) WITHIN THE JURISDICTION OF MANDI FOREST DIVISION DISTT. MANDI H.P. | 0.8738 ha.                                  | Eco-value class V<br>Density=0 | 10,05,210/-                                                          | 8,78,352/-      |

  
Deputy Conservator of Forests,  
Mandi Forest Division Mandi