

39

Full title of the project: Upper Kurmi (8 MW) of M/S Vimla Hydro Power Pvt. Ltd.
File No.: FP/HP/HYD/42328/2019
Date of Proposal:

CERTIFICATE FOR MINIMUM USE OF FOREST LAND

(CHECK LIST SERIAL NUMBER-11)

This is to certify that the forest area involved in the proposal is unavoidable and barest minimum measuring area i.e. 7-42-68 ha. proposed for diversion.

Date 19/12/2019

Place Rampur

(Yashwant)
Authorized Signatory
M/S Vimla Hydro Power Pvt. Ltd.

Office Seal _____

Countersigned by:-

G.A.

Dy. Conservator of Forests
(Arvind Kumar), IFS
Rampur Forest Division,
Rampur Bushahr.
Office Seal _____