## **Suzlon Gujarat Wind Park Limited**

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Dated: 2<sup>nd</sup> December 2021

To
The Additional Principal Chief Conservator of Forests (FC)
& Nodal Officer
Aranya Bhavan,
Gandhinagar,
Gujarat

Sub: - Application for approval of diversion of 0.0936 Ha forest area of survey No 40 (old 59/p) of village: Ramaniya, Taluka: Lakhpat, District Kutch under the Forest Conservation Act 1980 for construction of 33kV Multi Circuit Transmission Line in favor of Suzlon Gujarat Wind Park Limited.

## **Respected Sir**

We, Suzlon Gujarat Wind Park Limited, developers of Wind Power Project are developing wind power project for ENEL (Avikiran Solar India Pvt. Ltd.) at our Baranda site which comprises villages of Lakhpat, Nakhatrana & Abdasa Taluka of Kutch District. To interconnect these wind turbine generators and to evacuate the power generated by the above wind power project we are submitting this FCA linear proposal for approval of diversion of **0.0936 Ha** forest area of survey No 40 (Old 59/p) of village: Ramaniya, Taluka: Lakhpat, District Kutch under the Forest Conservation Act 1980 for construction of 33kV Multicircuit Transmission Line in favor of Suzlon Gujarat Wind Park Limited.

The proposal is submitted on-line in the PARIVESH Forest Clearance web portal vide our proposal number FP/GJ/TRANS/149764/2021, along with the following records. We request you to kindly examine the same and provide us the clearance for laying our transmission through forest land at the earliest.

This is for your kind information and for early favorable action in the matter.

## Records on line submitted

- 1. Authority letter for signing the project proposal.
- 2. Form-A-duly filled on line.
- 3. KML file of the area.
- 4. Scanned copy Geo-reference map of forest land proposed to be diverted.
- 5. Copy of Survey of India Topo-sheet Indicating boundary of forest land proposed to be diverted.
- 6. Copy of justification for locating in forest area.
- 7. Index Map

Thanking you,

Yours Sincerely,

For SUZLON GUJARAT WIND PARK LTD.

**AUTHORIZED SIGNATORY**