

APPENDIX

(See Rule 6)

Form- 'A'

Form for seeking prior approval under section 2 of the proposals by the State Governments and other authorities

PART-1

(to be filled up by user agency)

1. Project details:

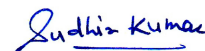
- (i) **Short narrative of the proposal and project/scheme for which the forest land is required:** The project start from Km.21.110 and ends at Km. 81.450. Total stretch divided into two parts namely Jaina More to Gola (NH23) & Gola to Ormanjhi (NH320B). in case of NH23, it is start from Km.21.110 and ends at Km.55.650 & in case of NH320B, it is start from Km.55.650 and ends at Km.81.450.
- (ii) Map showing the required forest land, boundary of adjoining forest on a 1:50,000 scale map: **Attached**
- (iii) Estimated Cost of the project (Rupees in lacs): **244701.4**
- (iv) Justification for locating the project in forest area: **Attached**
- (v) Cost-benefit analysis (to be enclosed): **Attached**
- (vi) Employment likely to be generated: **Yes**
- (a). Permanent/Regular Employment(Number of persons): **115**
- (b). Temporary Employment (Number of person-days): **180000**

2. Purpose-wise break-up of the total land required:

District Name	Forest Land (hec.)	Non- Forest Land (hec.)
Ramgarh	28.9869	139.6123

3. Details of displacement of people due to the project, if any:

- (i) Number of families: **No**
- (ii) Number of Scheduled Cast/Scheduled Tribe Families: **No**
- (iii) Rehabilitation plan (to be enclosed): **Not required**
4. Whether clearance under Environment (Protection) Act,1986 required: **No**
5. Undertaking to bear the cost of raising and maintenance of compensatory afforestation and of penal compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government (undertaking to be enclosed): **Attached**
6. Details of Certificates/documents enclosed as required under the instructions: **Attached**



Project Director
NHAI, PIU
Dhanbad

Signature
(SUDHIR KUMAR)

Project Director
NHAI PIU, Dhanbad

Date:-..30.11.2022

Place:-.....

State Serial No. of proposal

(To be filled up by the Nodal Officer with date of receipt)