knone: 011-22520242 (Technical Query)

Phone: 011-22528257 (General Queries Reg. Affl.)

Fax: 011-22 40655 (Aff)



E-Mail: cbse.aff@nic.in Website: www.cbse.nic.in Affiliation Website: www.cbseaff.nic.in

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India) "SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 301 REGD./SPEED POST

No. CBSE/AFF/530085/EX-2115-1516/2015

Dated: .02,2015

THE MANAGER, SANJAY GANDHI MEMORIAL PUBLIC SCHOOL, LADWA, DISTT- KURUKSHETRA-136132, HARYANA.

Sub: Extension of Provisional Affiliation to the above said school beyond 31.03.2015.

Sir/Madam.

This is with reference to your online application No. EX-2115-1516 executed on 08.07.2014, on the above subject. In this connection, I am directed to convey the sanction for regularization of extension of provisional affiliation of the school with the Board for its Secondary School Examination and Senior School Certificate Examination for a further period of Five years w.e.f. 01.04.2015 to 31.03.2020 subject to the fulfillment of the following conditions:-

The School is required to follow syllabi and course as per scheme of studies prescribed by the l. Board for the respective Examination. 2.

The School is required to abide itself by the Examination/Affiliation-Bye-Laws of the Board.

The School is required to apply on online for further extension of affiliation alongwith the requisite 3. fee and other documents by 30th June of the preceding year in which the Provisional Affiliation expires. Applications will be accepted after the last date along with the prescribed fee and late fee Rs. 10,000 per month subject to Maximum of Rs.50,000/-. 4

Provisional Affiliation granted to a school will remain valid on receipt of online application of a school for further extension of provisional affiliation subject to the final decision of the Board.(Amended Rule 15.11)

The school will enroll students proportionate to the facilities available in the school as prescribed 5. in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII:

	Campus area	Enrolment	No. of Sections (pre-primary to X)	No of Sections at Sr Secondary (XI			
(a)	1.0 acre	1250	02 in each class	&XII)			
(b)	1.5 acre	1875		04 in class XI and XII			
(c)			03 in each class	04 in class XI and XII			
	2.0 acre	2500	04 in each class	04: 1 77			
(d)	School runn	ing on bigger ca	mpus of more than 02 ac	04 in class XI and XII			

School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above. (e)

Schools running on less than 01 acre campus shall restrict number of students as follows:-

Catego	and the state of t	campus shall restrict number of students as foll					
-) L y	Area of land	No. of students				
	lary School	2000 sq. mtrs	600 upto Class X				
(ii) Sr. Sec	ondary School with two streams	3000 sg. mtrs	900 upto Class XII				

Contd....2/-

6. The sc^3 ool will strictly adhere with all rules regarding safety of students including Fire fighting, Drinking water, Sanitation, Transportation, etc. 7.

Income & Expenditure and audited annual accounts statement duly certified by the Chartered Accountant for the current year is required to be sent and the same be submitted every year. 8.

Other conditions are contained in Annexure 'A' which is enclosed herewith. 9.

Special conditions to be complied within three months:-

a. Salary should be paid through Electronic Clearing Service (ECS) from the date of First appointment of the teachers on probation and the school is required to furnish the certificate of State Govt. Administration to the effect that the school is paying the salary at par with the salary of teachers of State Govt.

Yours faithfully,

ASSISTANT SECRETARY (AFF)

Encl: As above.

Copy to:

THE PRINCIPAL, SANJAY GANDHI MEMORIAL PUBLIC SCHOOL, LADWA, DISTT- KURUKSHETRA-136132,

THE REGIONAL OFFICER, CENTRAL BOARD OF SECONDARY EDUCATION, SECTOR- 5, PANCHKULA - 134109

3. THE ASSTT. SECY. (IT), AMC, CBSE, DELHI.

ASSISTANT SECRETARY (AFF)

FORM VII

Revised Certificate of Registration issued under Section 9 (4) of Haryana Registration And Regulation of Societies Act, 2012 upon Allotment of new Registration Number



Revised Certificate of Registration of Society

I hereby certify that Sanjay Gandhi Memorial Public School registered vide registration number 387 on 28-11-1978 registered with Registrar of Societies, Haryana has been allotted a new Registration Number as under mentioned on this 01st day April month 2015 year under the Haryana Registration And Regulation of Societies Act, (Haryana Act No. 1 of 2012).

State Code		District Code			Year of Registration			ion	Registration Number					
H	R	К	K	R	2	0	1	-5	0	0	4	1	4	
Name of the Society							Registered Office Address							
Sanjay	Gandhi	Memor	rial Pub	lic Scho	ol ·			Ladwa						

Issued under my hand at Kurukshetra this 01st day of (Month) April (Year) 2015

District Registrar of Societies

Kurukshefra