

## APPENDIX

(See Rule 6)

Form- 'A'

Form for seeking prior approval under section 2 of the proposals by the State  
Governments and other authorities

### PART-I

(to be filled up by user agency)

<b>1. Project details:</b>	
(i) Short narrative of the proposal and project/ Scheme for which the forest land is required	The proposal for establishment of retail outlet dealership of M/s Indian Oil Corporation Ltd. Location Within 4 KM from Utkramit Madhya Vidyalaya, Fatehpur Block Parsa District Saran Bihar. The Road Side land of 212.40 Sq. Mts. is required only for the proposal to use as approach Road. So that the vehicle can reach to retail outlet and petrol/ Diesel will be supplied to local people, Farmer and the vehicle etc.
(ii) Map Showing the required forest land, boundary of adjoining forest on a 1:50,000 scale map.	It is enclosed
(iii) Cost of the project:	48.00 lakhs
(iv) Justification for locating the project in forest area.	It is not Natural forest area. It is Notified as Protected Forest (PF). Project will facilitate Farming work and fuelling.
(v) Cost-benefit analysis (to be enclosed).	N/A
(iv) Employment likely to be generated.	24 Person
<b>2. Purpose-wise break-up of the total land required:</b>	
0.02124 Ha land is required for entry and exit approach road	
<b>3. Details of displacement of people due to the project, if any:</b>	
(i) Number of families.	No.
(ii) Number of Scheduled Castes/Scheduled Tribe Families	No.
(iii) Rehabilitation plan. (to be enclosed)	No.
<b>4. Whether clearance under Environment (Protection) Act, 1986 required? (Yes/No)</b>	
No.	
<b>5. Undertaking to bear the cost of raising and maintenance of compensatory afforestation and/of penal compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government (undertaking to be enclosed).</b>	
Enclosed.	

6. Details of Certificates/documents enclosed as required under the instructions.	1. Required Maps 2. Undertaking 3. LOI 4. Area Calculation Chart 5. Geo Referencing Map
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Signature

(Biond Kumar Singh)

Vill+P.O Anjani

Thana Parsa

Dist. Chhapra-841218

Date:.....

Place:- Chhapra

State Serial No. of proposal \_\_\_\_\_

(To be filled up by the Nodal Officer with date of receipt)