# Arulmigu Sundaramahalingam Swamy Temple

Sathuragiri, Madurai District

From S. Ramakrishnan, Executive Officer, Arulmigu Sundaramahalingam Thirukkovil, Sathuragiri, Madurai District. To The Deputy Director Srivilliputhur Megamalai Tiger Reserve, Srivilliputhur.

Sir,

Sub: Forests – Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 – SMTR, Madurai / Srivilliputhur Division - Proposal for diversion of 0.027 Ha. of forest land for construction of hand rails in 5 places – Present status of wildlife board approval -Reg.

- Ref: (1) Online application No.FP/TN/Others/45290/2020 Dt. 23.04.2020.
  - (2) Principal Chief Conservator of Forests (HoFF), Chennai Ref.No. 13085/2020/TS4 Dt.28.10.2024.
  - (3) Deputy Director, Srivilliputhur C.No.3900/2020/D Dt.28.10.2024, 04.11.2024.

With reference to the above subject, I wish to inform you that an application for obtaining approval from the Standing Committee for Wildlife (NBWL / SBWL) has been submitted vide application no. WL/TN/Others/513262/2024, and it is currently under process. A copy of the application is enclosed for kind perusal. Upon obtaining the approval, the same will be submitted for further processing.

This is for favour of kind information and early orders.

Encl.: As state above.

Yours sincerely,

a1(21 EXECUTIVE OFFICER. MULMIGU SUNDARAMAHALINGAM SWAM.

THIRUKOIL, SADURAGIP'





## Seeking recommendation of Standing Committee of NBWL/ SBWL

| Project Name: Formation of Handrails in to located in Saptur R.F. | i locations on Dhaniparai pathway to | Arulmigu Sundaramahalingam Sw | amy Temple   | Proposal Number: WL/TN/Others/513262/2024                                                                                                                                                           |
|-------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State: TAMIL NADU                                                 |                                      |                               |              | Single Window Number: SWM/166292/2020                                                                                                                                                               |
|                                                                   |                                      |                               |              |                                                                                                                                                                                                     |
|                                                                   |                                      |                               |              |                                                                                                                                                                                                     |
| Project Details                                                   |                                      |                               | Common App   | plication Form                                                                                                                                                                                      |
| 1. Details of Project                                             |                                      |                               |              |                                                                                                                                                                                                     |
| 1.1. Name of the Project                                          |                                      |                               |              | Formation of Handrails in 5 locations on Dhaniparai pathway to Arulmigu Sundaramahalingam Swamy<br>Temple located in Saptur R.F.                                                                    |
| 1.2. Project Proposal For                                         |                                      |                               |              | New                                                                                                                                                                                                 |
| 1.3. Project ID (Single Window I                                  | lumber)                              |                               |              | SWM/166292/2020                                                                                                                                                                                     |
| 1.4. Description of Project                                       |                                      |                               |              | Formation of Handrails in 5 locations on Dhaniparai pathway to Arulmigu Sundaramahalingam Swamy<br>Temple located in Saptur R.F. in Srivilliputhur Megamalai Tiger Reserve, Srivilliputhur Division |
| 2. Details of the Company/Orgo                                    | anization/User Agency makin          | g application                 |              |                                                                                                                                                                                                     |
| 2.1. Legal Status of the Compo                                    | ny/Organization/User Agenc           | у                             |              | State Government (Department/Autonomous body)                                                                                                                                                       |
| 2.2. Name of the Company/ O                                       |                                      |                               |              | EXECUTIVE OFFICER HRCE                                                                                                                                                                              |
|                                                                   | g                                    |                               |              |                                                                                                                                                                                                     |
| Registered address 2.3. Address                                   |                                      |                               |              | Executive Officer Arulmigu Sundharamahalinga swamy Temple, Sathuragiri Office at Agraharam Middle                                                                                                   |
| 24 Villago / Town / City                                          |                                      |                               |              | street, Watrap 626132. Nil                                                                                                                                                                          |
| 2.4. Village /Town / City                                         |                                      |                               |              | Watrap                                                                                                                                                                                              |
| 2.5. State                                                        |                                      |                               |              | TAMIL NADU                                                                                                                                                                                          |
| 2.6. District                                                     |                                      |                               |              | MADURAI                                                                                                                                                                                             |
| 2.7. Pin Code                                                     |                                      |                               |              | 625705                                                                                                                                                                                              |
| 2.8. Landmarks                                                    |                                      |                               |              | Sathuragiri Hills, Srivilliputhur Division                                                                                                                                                          |
| 2.9. E-mail address                                               |                                      |                               |              | srisundharamahalingaswamy@gmail.com                                                                                                                                                                 |
| 2.10. Mobile number                                               |                                      |                               |              | 9894669320                                                                                                                                                                                          |
| 3. Details of the person making                                   | application                          |                               |              |                                                                                                                                                                                                     |
| 3.1. Name                                                         |                                      |                               |              | Viswanath G                                                                                                                                                                                         |
| 3.2. Designation                                                  |                                      |                               |              | Executive Officer                                                                                                                                                                                   |
| Correspondence address                                            |                                      |                               |              | Executive Officer Arulmigu Sundharamahalinga swamy Temple Sathuragiri Office at Agraharam Middle                                                                                                    |
| 3.3. Address                                                      |                                      |                               |              | street Watrap 626132                                                                                                                                                                                |
| 3.4. Village /Town / City                                         |                                      |                               |              | Watrap                                                                                                                                                                                              |
| 3.5. State                                                        |                                      |                               |              | TAMIL NADU                                                                                                                                                                                          |
| 3.6. District                                                     |                                      |                               |              | MADURAI                                                                                                                                                                                             |
| 3.7. Pin Code                                                     |                                      |                               |              | 625705                                                                                                                                                                                              |
| 3.8. E-mail address                                               |                                      |                               |              | srisundharamahalingaswamy@gmail.com                                                                                                                                                                 |
| 3.9. Landline Number                                              |                                      |                               |              | 288155                                                                                                                                                                                              |
| 3.10. Mobile number                                               |                                      |                               |              | 9894669320                                                                                                                                                                                          |
|                                                                   |                                      |                               |              |                                                                                                                                                                                                     |
| Project Location                                                  |                                      |                               |              |                                                                                                                                                                                                     |
| 4. Location of the Project or Act                                 | ivity                                |                               |              |                                                                                                                                                                                                     |
| 4.1. Upload KML                                                   |                                      |                               |              | combined.kml                                                                                                                                                                                        |
| 4.2. Whether the project/activ                                    | ity falling in the state/UT shai     | ring international borders    |              | NO                                                                                                                                                                                                  |
| 5. Shape of the Project                                           |                                      |                               |              | Linear                                                                                                                                                                                              |
| Location Details                                                  |                                      |                               |              |                                                                                                                                                                                                     |
| Toposheet No                                                      | State/UT                             | District                      | Sub District | Village Plot/Survey/Khasra No.                                                                                                                                                                      |
| C43R10                                                            | TAMIL NADU                           | Madurai                       | Peraiyur     | PERAIYYUR                                                                                                                                                                                           |
| Remarks                                                           |                                      |                               |              |                                                                                                                                                                                                     |
| N/A                                                               |                                      |                               |              |                                                                                                                                                                                                     |
| 6. Land Requirement (in Ha) of                                    | the project or activity              |                               |              |                                                                                                                                                                                                     |
| 6.1. Nature of Land involved                                      |                                      |                               |              |                                                                                                                                                                                                     |
| 6.2. Non-Forest Land [A]                                          |                                      |                               |              | 0                                                                                                                                                                                                   |
| 6.3. Forest Land [B]                                              |                                      |                               |              | 0.027                                                                                                                                                                                               |
|                                                                   |                                      |                               |              |                                                                                                                                                                                                     |

| 6.4. Total Land [A+B]                                                                                                                                                                                                        | 0.027                                                      |                                     |                  |                                 |                                   |                        |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|------------------|---------------------------------|-----------------------------------|------------------------|------------------------|
|                                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |
| Project Activity Cost                                                                                                                                                                                                        |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 6. Project/Activity Cost                                                                                                                                                                                                     | 20                                                         |                                     |                  |                                 |                                   |                        |                        |
| 6.1. Total Cost of the Project at current price level (in Lakhs)                                                                                                                                                             |                                                            | n Words : Twenty L                  | akh(s) Only      |                                 |                                   |                        |                        |
| 7. Employment likely to be generated                                                                                                                                                                                         |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 7.1. During construction phase Permanent employment                                                                                                                                                                          |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 7.1.1. No. of permanent employment (No.s) [A]                                                                                                                                                                                | 5                                                          |                                     |                  |                                 |                                   |                        |                        |
| <ul><li>7.1.2. Period of employment (No. of days) [B]</li><li>7.1.3. No. of man-days [X]=[A]*[B]</li></ul>                                                                                                                   | 30                                                         |                                     |                  |                                 |                                   |                        |                        |
| Temporary employment                                                                                                                                                                                                         | 150                                                        |                                     |                  |                                 |                                   |                        |                        |
| 7.1.4. Temporary / Contractual employment (No. of Man days) [Y]                                                                                                                                                              | 5                                                          |                                     |                  |                                 |                                   |                        |                        |
| 7.1.5. Total [X] +[Y]                                                                                                                                                                                                        | 155                                                        |                                     |                  |                                 |                                   |                        |                        |
| 7.2. During operational phase                                                                                                                                                                                                |                                                            |                                     |                  |                                 |                                   |                        |                        |
| Permanent employment 7.2.1. No. of permanent employment (No.s) [A]                                                                                                                                                           | 5                                                          |                                     |                  |                                 |                                   |                        |                        |
| 7.2.2. Period of employment (No. of days) [B]                                                                                                                                                                                | 30                                                         |                                     |                  |                                 |                                   |                        |                        |
| 7.2.3. No. of man-days [X]=[A]*[B]                                                                                                                                                                                           | 150                                                        |                                     |                  |                                 |                                   |                        |                        |
| Temporary employment<br>7.2.4. Temporary / Contractual employment (No. of Man days) [Y]                                                                                                                                      | 5                                                          |                                     |                  |                                 |                                   |                        |                        |
| 7.2.5. Total [X] + [Y]                                                                                                                                                                                                       | 155                                                        |                                     |                  |                                 |                                   |                        |                        |
|                                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |
| Others                                                                                                                                                                                                                       |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 8. Whether Rehabilitation and Resettlement (R&R) involved?                                                                                                                                                                   | NO                                                         |                                     |                  |                                 |                                   |                        |                        |
| <ol> <li>Whether project area involves shifting of watercourse/road/rail/Transmission line/water pipeline,<br/>etc. required?</li> </ol>                                                                                     | NO                                                         |                                     |                  |                                 |                                   |                        |                        |
| 10. Whether any alternative site(s) examined or part thereof for the non-site-specific component?                                                                                                                            | Not applicable as the project or activity is site specific |                                     |                  |                                 |                                   |                        |                        |
| 11. Whether there is any Government Order or Policy/ Court order relevant or restricting to the site?                                                                                                                        | NO                                                         |                                     |                  |                                 |                                   |                        |                        |
| 12. Whether there is any litigation pending against the project and/or land in which the project is                                                                                                                          |                                                            |                                     |                  |                                 |                                   |                        |                        |
| proposed to be set up?                                                                                                                                                                                                       | NO                                                         |                                     |                  |                                 |                                   |                        |                        |
| 13. Whether the proposal involves violation of Act/Rule/Regulation/Notification of Central/State<br>Government?                                                                                                              | NO                                                         |                                     |                  |                                 |                                   |                        |                        |
| Part-I & Part-II (Seeking recommendation                                                                                                                                                                                     | n of Stan                                                  | ding Committe                       | e of NBWL/       | SBWL)                           |                                   |                        |                        |
| Project Details                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |
| WildLife Clearance                                                                                                                                                                                                           |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 14 State<br>15 Whether proposal is for investigation/survey?                                                                                                                                                                 | TAMIL NADU<br>No                                           |                                     |                  |                                 |                                   |                        |                        |
| 16 Upload a copy of note containing justification for locating the project in protected area                                                                                                                                 | justification                                              | .pdf                                |                  |                                 |                                   |                        |                        |
| 17 Category of the project                                                                                                                                                                                                   | Others(plec                                                |                                     |                  |                                 |                                   |                        |                        |
| 17.1 Remark 18 Category of area required                                                                                                                                                                                     | Formation of                                               |                                     |                  |                                 |                                   |                        |                        |
| 19 Whether any proposal seeking prior approval of Central Government under the Forest (Conservation) Act for diversion of forest<br>Iand required for this project has been submitted in the past?                           | -                                                          |                                     |                  |                                 |                                   |                        |                        |
| and required for this project has been submitted in the past?                                                                                                                                                                |                                                            |                                     | Area             |                                 |                                   |                        |                        |
| Status of the         Proposal No./ SW           Proposal         No. / CDN No         Project Name                                                                                                                          | MoEFCC<br>File No                                          | Area proposed for<br>Diversion (Ha) | Diverted<br>(Ha) | Recommend Area<br>For Diversion | Date of in-<br>principle approval | Date of final approval | Date of<br>Application |
| Submitted and         FP/TN/Others/45290         Formation of Handralis in 5 locations on Dhaniparai pathway to Arulmigu           under process         /2020         Sundaramahalingam Swamy Temple located in Saptur R.F. |                                                            | 0.027                               | N/A              | N/A                             | N/A                               | NA                     | 23-04-2020             |
|                                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |
| Proposed Land                                                                                                                                                                                                                |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 20. Location of project / activity with respect to Protected Area                                                                                                                                                            |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 20.1 Location of Project Area                                                                                                                                                                                                | Completely                                                 | located in Protected Ar             | ea (PA)          |                                 |                                   |                        |                        |
|                                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 21. Detailed breakup of land required for the project                                                                                                                                                                        |                                                            |                                     |                  |                                 |                                   |                        |                        |
| 21.1 No. of Divisions involved in Protected Areas                                                                                                                                                                            | 1                                                          |                                     |                  |                                 |                                   |                        |                        |
|                                                                                                                                                                                                                              |                                                            |                                     |                  |                                 |                                   |                        |                        |

| 21.2.1 Details of the proposed land |               |                                             |
|-------------------------------------|---------------|---------------------------------------------|
| Division                            | Total Patches | Kml                                         |
| SRIVILLIPUTHUR WL DIVISION WL       | 5             | 113927453_WL_KML_1733362598218_combined.kml |

21.2.2.Loogti

#### 21.2.2 Location Details

| Division                                                                                                                                               |                     | тс                          | oposheet No.     | Dist              | rict           | Village                               | Range                     | Propo                                                                                         | sed area inside PA (ha) |              | Proposed area o | utside PA (ha) |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------|-------------------|----------------|---------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------|-------------------------|--------------|-----------------|----------------|-------|--|
| RIVILLIPUTHUR V                                                                                                                                        | VL DIVISION WL      | C                           | 43R10            | Mad               | lurai          | PERAIYYUR                             | SAPTUR                    | 0.027                                                                                         |                         |              | 0               |                |       |  |
| .3 Remarks                                                                                                                                             | Details             |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| Remarks                                                                                                                                                |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 1.4.1 Division-                                                                                                                                        | -wise breakup       | of land required            |                  |                   |                |                                       | Droid                     | Project area under Protected Area/Tiger Reserve (Ha) Project area outside Protected Area (Ha) |                         |              |                 |                |       |  |
| Name of the Dis                                                                                                                                        | trict Nan           | ne of the Division          | Nar              | me of the protect | ed area/ Tige  | er Reserve                            |                           | Project area under Protected Area/Tiger Reserve (Ha) Forest Non-Forest Total                  |                         |              |                 | Non-Forest     | Total |  |
| MADUR                                                                                                                                                  | RAI                 | SRIVILLIPUTHUR WL DIVISIO   |                  | -                 | -              | ai Tiger Reserve                      | I                         | 0.027                                                                                         | 0                       | 0.027        | 0               | 0              | 0     |  |
| Total Area (ha)                                                                                                                                        |                     |                             |                  |                   |                |                                       | 0.027                     | 7                                                                                             |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       | 0.02                      | ,                                                                                             |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 1.4.2 Compoi<br>near                                                                                                                                   | nent-wise bree      | ikup of land required       |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  | Project area uno  | der PA (X) (ho | a)                                    |                           | Project area o                                                                                | utside PA (Y) (ha)      |              |                 |                |       |  |
| Sr No.                                                                                                                                                 | Component           | Name of the PA              |                  |                   | Total          |                                       |                           |                                                                                               | Component Area          | (X + Y) (ha) |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| al Component                                                                                                                                           | Area (ha)           |                             |                  |                   |                |                                       | 0.027                     | 7                                                                                             |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.4.2.1.1 Upload                                                                                                                                      | animal passage p    | lan                         |                  |                   |                |                                       | anim                      | animalpassage.pdf                                                                             |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.5 Total period                                                                                                                                      | l for which land is | equired(years)              |                  |                   |                |                                       | 90                        | 90                                                                                            |                         |              |                 |                |       |  |
| 21.6 Aerial distar                                                                                                                                     | nce of the project  | rom the boundary of the P   | PA (km)          |                   |                |                                       | 0                         | 0                                                                                             |                         |              |                 |                |       |  |
| 21.7 Project area                                                                                                                                      | under PA / Tiger    | Corridor/ Tiger Reserve / E | sz (ha)          |                   |                |                                       | 0.027                     | 0.027                                                                                         |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.8 In case of 1                                                                                                                                      | liger Reserve, pro  | ide                         |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.8.1 Area in Co                                                                                                                                      | re Zone (ha)        |                             |                  |                   |                |                                       | 0.027                     | 0.027                                                                                         |                         |              |                 |                |       |  |
| 21.8.2 Area in Bu                                                                                                                                      |                     |                             |                  |                   |                |                                       | N/A                       |                                                                                               |                         |              |                 |                |       |  |
| 21.9 No. of trees                                                                                                                                      | proposed to be cu   | t                           |                  |                   |                |                                       | 0                         | 0                                                                                             |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.10 Scanned copy of the Geo-referenced map of the project area with respect to the protected area prepared by using DGPS or Total Station (pdf only) |                     |                             |                  |                   |                | GPS or gps i                          | gps map.pdf               |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 21.12 Information on the projects undertaken by the proponent                                                                                          |                     |                             |                  |                   | WL A           | nnex I EZA.pdf                        |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
| 22 Cost-benefit analysis in terms of maintenance of carbon neutrality or increase in carbon sequestration*                                             |                     |                             |                  |                   |                | Cost                                  | Cost benefit analysis.pdf |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                |                                       |                           |                                                                                               |                         |              |                 |                |       |  |
|                                                                                                                                                        |                     |                             |                  |                   |                | · · · · · · · · · · · · · · · · · · · |                           |                                                                                               |                         |              |                 |                |       |  |
| 23 Whether the                                                                                                                                         | Project requires C  | earance under the Enviror   | nment (Protectio | on) Act 1986 (Env | ironmental c   | learance)?                            | No                        |                                                                                               |                         |              |                 |                |       |  |

#### 24. Additional Information

| S. No. Document Name |                              | Remark                                           | Document               |  |
|----------------------|------------------------------|--------------------------------------------------|------------------------|--|
| 1                    | Area statement               | Project area details                             | area statement.pdf     |  |
| 2                    | Forest Clearance Application | Application submitted to obtain forest clearance | report part 1 (fc).pdf |  |
|                      |                              |                                                  |                        |  |

### 25. Undertaking

I hereby give undertaking that the data and information given in the application and enclosures are true to be best of my knowledge and belief and I am aware that if any part of the data and information is found to be false or misleading at any stage, the project will be rejected and clearance given if any to the project will be revoked at our risk and cost. In addition to the above, I hearby give undertaking that no activity/construction/expansion has been taken up

| Name        | Viswanath G                                                                                                                  |
|-------------|------------------------------------------------------------------------------------------------------------------------------|
| Designation | Executive Officer                                                                                                            |
| Company     | EXECUTIVE OFFICER HRCE                                                                                                       |
| Address     | Executive Officer Arulmigu Sundharamahalinga swamy Temple, Sathuragiri Office at Agraharam Middle street, Watrap 626132. Nil |
| District    | MADURAI                                                                                                                      |
| State       | TAMIL NADU                                                                                                                   |
| Pin         | 625705                                                                                                                       |
| Date        | 05-12-2024                                                                                                                   |
|             |                                                                                                                              |

