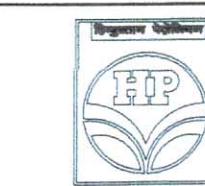


- NOTES:
1. ACCESS ROADS HAVING MINIMUM PAVEMENT COMPOSITION OF 150 MM GSB WMM/BSM LAYER
 2. ALL PAVEMENT MARKINGS AS PER IRC-35-1997
 3. ALL TRAFFIC SIGHTS AS PER IRC 67-2001 AND IRC SP-55-2001
 4. THE LENGTH OF SEPARATOR ISLAND ARE DETERMINED AS PER SITE CONDITION, MINIMUM WIDTH 3 M.
 5. THE SEPARATOR ISLAND AND BUFFER STRIP ARE TURFED WITH PROVISION OF 275 MM HIGH KERBS.
 6. CULVERTS TO BE PROVIDED IN THE LINE OF STORM WATER DRAIN OF ENTRY AND EXIT APPROACHES TO CATER THE EXPECTED DISCHARGE.
 7. ALL DIMENSIONS ARE IN METER UNLESS OTHERWISE SPECIFIED.

Provisional NOC Issues vide
Letter No.: NHAI/15/11/2020/12157
Date: 01/11/2021
Chief Central Engineer (Tech.)
Cum Regional Officer
NHAI, R.O. Jaipur (Rajasthan)
(Highways Administrator)

DRAWING AS PER CIRCULAR NO.-RW/NH-33032/01/2017-S & R (R) DATED 26 JUNE 2020 OF MORT & H

SITE INFORMATION	
KHASRA NO.	KHASRA NO. 476
LOCATION	VILLAGE - SEWLA
TEHSIL	NADABAI
DISTRICT	BHARATPUR
STATE	RAJASTHAN
POLICE STATION	SEWLA
RAILWAY STATION	RAJASTHAN
ROAD NAME/NO	BHARATPUR TO JAIPUR ROAD, NH.11

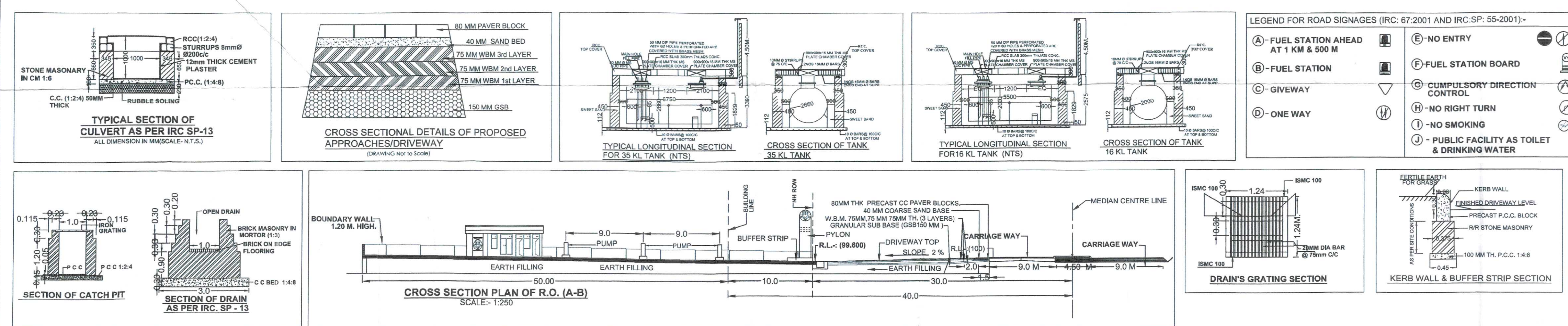
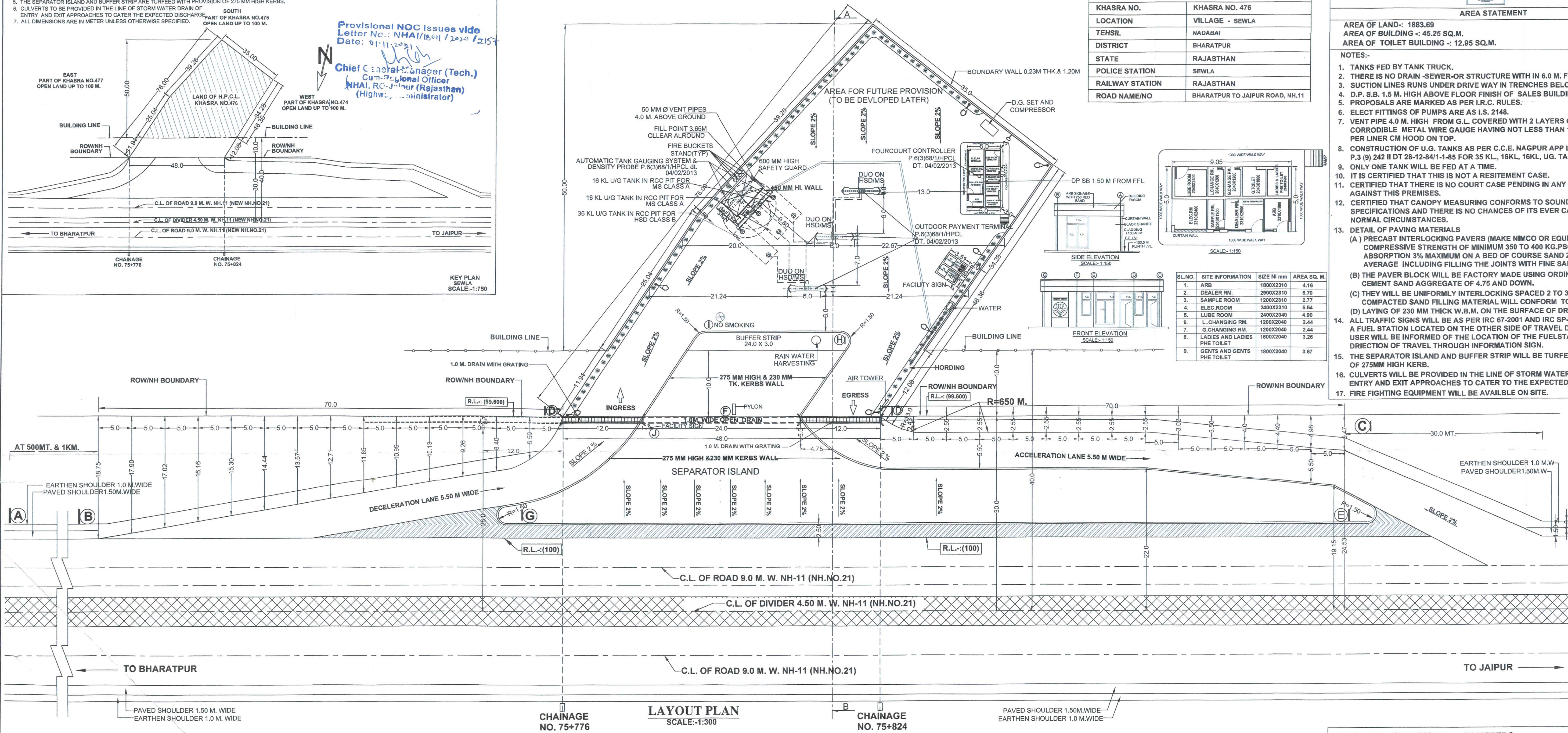


AREA STATEMENT

AREA OF LAND:- 1893.69
AREA OF BUILDING :- 45.25 SQ.M.
AREA OF TOILET BUILDING :- 12.95 SQ.M.

NOTES:-

1. TANKS FED BY TANK TRUCK.
2. THERE IS NO DRAIN -SEWER-OR STRUCTURE WITH IN 6.0 M. FROM U/G TANKS.
3. SUCTION LINES RUNS UNDER DRIVE WAY IN TRENCHES BELOW 0.60.
4. D.P. S.B. 1.5 M. HIGH ABOVE FLOOR FINISH OF SALES BUILDING
5. PROPOSALS ARE MARKED AS PER I.R.C. RULES.
6. ELECT FITTINGS OF PUMPS ARE AS IS. 2148.
7. VENT PIPE 4.0 M. HIGH FROM G.L. COVERED WITH 2 LAYERS OF NON-CORRODIBLE METAL WIRE GAUGE HAVING NOT LESS THAN 11 MESHES ESHES PER LINER CM HOOD ON TOP.
8. CONSTRUCTION OF U.G. TANKS AS PER C.C.E. NAGPUR APP LETTER NO. P.3 (9) 242 II DT 28-12-84/1-85 FOR 35 KL., 16KL, 16KL, UG. TANKS.
9. ONLY ONE TANK WILL BE FED AT A TIME.
10. IT IS CERTIFIED THAT THIS IS NOT A RESITEMENT CASE.
11. CERTIFIED THAT THERE IS NO COURT CASE PENDING IN ANY COURT OF INDIA AGAINST THIS PREMISES.
12. CERTIFIED THAT CANOPY MEASURING CONFORMS TO SOUND ENGINEERING SPECIFICATIONS AND THERE IS NO CHANCES OF ITS EVER CAVING IN UNDER NORMAL CIRCUMSTANCES.
13. DETAIL OF PAVING MATERIALS
(A) PRECAST INTERLOCKING PAVERS (MAKE NIMCO OR EQUIVALENT) WITH COMPRESSIVE STRENGTH OF MINIMUM 350 TO 400 KG.PSQ CM. WATER ABSORPTION 3% MAXIMUM ON A BED OF COURSE SAND 25 MM THICK AVERAGE INCLUDING FILLING THE JOINTS WITH FINE SAND.
(B) THE PAVER BLOCK WILL BE FACTORY MADE USING ORDINARY PORTLAND CEMENT SAND AGGREGATE OF 4.75 AND DOWN.
(C) THEY WILL BE UNIFORMLY INTERLOCKING SPACED 2 TO 3 MM TO ENSURE COMPACTED SAND FILLING MATERIAL WILL CONFORM TO LATEST IS CODE.
(D) LAYING OF 230 MM THICK W.B.M. ON THE SURFACE OF DRIVEWAY.
14. ALL TRAFFIC SIGNS WILL BE AS PER IRC 67-2001 AND IRC SP-55-2001 IN CASE OF A FUEL STATION LOCATED ON THE OTHER SIDE OF TRAVEL DIRECTION THE USER WILL BE INFORMED OF THE LOCATION OF THE FUELSTATION IN DIRECTION OF TRAVEL THROUGH INFORMATION SIGN.
15. THE SEPARATOR ISLAND AND BUFFER STRIP WILL BE TURFED WITH PROVISION OF 275MM HIGH KERB.
16. CULVERTS WILL BE PROVIDED IN THE LINE OF STORM WATER DRAIN ON ENTRY AND EXIT APPROACHES TO CATER TO THE EXPECTED DISCHARGE.
17. FIRE FIGHTING EQUIPMENT WILL BE AVAILABLE ON SITE.



NOTE:- ALL DIMENSION ARE IN METERS.					
D	REV.(2)	02-3-21			
C	REV.(1)	26-6-20			
A	MA/HP/KO/19/SEWLA-01	12-8-19			
REV.	DESCRIPTION	DATE	DRAWN	CHKD	APPD
REVISIONS					
CONSULTANT					
MANOJ ASSOCIATES CONSULTING ENGINEER & VALUER 4-A-2 TALWANDI, FIRST FLOOR, KOTA. PH. 2407429					
HINDUSTAN PETROLEUM CORPN. LTD. (Government Of India Enterprise) Kota Retail Region, 3-A-5 Talwandi Kota (RAJ.)					
EXP. LIC. NO.					
SCALE : AS SHOWN					
DATE : 12-8-19					
CHECKED BY :					
DRG. NO:- MA/HP/KO/19/SEWLA-01					
MANAGER ENGINEERING					

LAY OUT PLAN OF HPCL OUTLET ON BHARATPUR TO JAIPUR ROAD ON NH-11 (NEW NH.21) (LHS) ON KHASRA NO.476, CHAINAGE 75+776 TO CH. 75+824, VILLAGE SEWLA, TEH- NADABAI, DISTT. BHARATPUR (RAJ)

TANK TABLE:-					
S.NO.	PRODUCT	CAPACITY	DIA	LENGTH	CCOE. APP. NO.
1.	HSD	35 KL	2.66	6.75	P6(3)-60 - DATED 18-10-2010
2.	MS	16 KL	2.00	5.50	P6(3)-60 - DATED 27-12-2005
3.	MS	16 KL	2.00	5.50	P6(3)-60 - DATED 27-12-2005

Recommended Subject to conditions of
taking clear of 2 Acre area from
Forest Department.

15/06/2021
NHAI, PI U-Daund

KS
(PHR)

Project Director
NHAI, PI U-Daund

Project Director
NHAI, PI U-Daund