## HIMURJA

(HP Govt. Energy Development Agency) Urja Bhawan, Kasumpti, Shimla-171 009.

No. HIMURJA/SHP-IA/SHP-IA/Jiwa-II(BM)/2009 8645

Dated Dec., 2020

To

M/S. Behl Motors,

Plot No. 6 & 7, Industrial Area, Phase-III, Sauli Khad, Mandi (HP)

Subject:-

Supplementary Implementation Agreement for Jiwa II (1.75 MW) HEP in District Kullu (H.P.)

Dear sir,

This has reference to Supplementary Implementation Agreement (SIA) of Jiwa-II HEP (1.75MW) SHEP, District Kullu (H.P.) signed by you with H.P Govt. on 23<sup>rd</sup> day of December,2020. Enclosed please find one set of Supplementary Implementation Agreement in original for information and record at your end. You are requested to attend to the following points in regard to the projects being executed by you.

i) This Supplementary Implementation Agreement and the already signed Implementation Agreement dated 11.4.2013 shall be in force simultaneously till the validity of the Implementation Agreement.

ii) The terms & conditions of the Implementation Agreement dated 11.4.2013 shall be treated as amended to the extent of this agreement. All the other terms and conditions of the Implementation Agreement dated 11.4.2013 between the First Party and the Second Party shall remain unchanged.

iii) Second Party agrees to pay outstanding amount, if any, to the First Party, within a month from the date on communicating the same to the Second Party.

- iv) Both the parties agree that the Jiwa-II (1.75MW) SHEP shall be implemented subject to the terms and conditions mentioned in the already signed Implementation Agreement amended to the extent of this Agreement alongwith other terms & conditions of that Implementation Agreement dated 11.4.2013 between First Party and the Second Party.
- v) Second Party agrees that in case of any inadvertent omission or commission or mistakes, appearing in this Agreement (SIA), are liable to be rectified at any time on or after commissioning of the project to bring the terms and conditions in accordance with the extent of Hydro Power Policy/Rules and Guidelines if the State Government that may be enforced from time to time.
- vi) If at a later stage, it is found that some information has been suppressed or false documents have been supplied by you at the time of signing of SIA or subsequently, the whole responsibility will be yours and Govt. will be at liberty to take legal action against your firm.

This may be treated as most urgent and receipt of this letter may kindly be

acknowledged.

Yours sincerely,

Encl:- A/A

Chief Executive Officer, HIMURJA

Dated:-212-2020

Endt. No.: - A/A 8646 - 8659

Copy of Supplementary Implementation Agreement of Jiwa-II HEP (1.75MW) SHEP in Disrict Kullu (H.P.) in respect of M/S. Behl Motors, Plot No. & 7, Industrial Area, Phase-III, Sauli Khad, Mandi (HP) forwarded to the following for information & record at their end please.

- i) The Addl. Chief Secretary (NES), to the Govt. of H.P., Shimla-171002 a/w one set of SIA in original.
- ii) The Addl. Chief Secretary (MPP & Power), to the Govt. of H.P., Shimla-171002.
- iii) The Additional Chief Secretary (Revenue), to the Govt. of H.P., Shimla-171002.
- iv) The Principal Secretary (Home), to the Govt. of H.P., Shimla-171002.
- v) The Pr. Chief Conservator of Forest, Forest Department, Talland, Shimla-171001.
- vi) The Director, Directorate of Energy, Shanti Bhawan, Phase-III, Sector-VI, New Shimla (H.P)- 171009.
- vii) The Deputy Commissioner, Kullu (H.P).
- viii) The Managing Director, HPTCL, Himfed Bhawan, Panjari, Shimla-171004.
- ix) The Chief Engineer (Commercial), HPSEBL, Vidyut Bhawan, Shimla-171004.
- x) The Member Secretary, PCB, BCS-III, New Shimla (H.P)-171009.
- xi) The Director (SHP), MNRE, Block No. 14, CGO Complex, Lodhi Road, New Delhi-110003.
- xii) The Director-cum-Warden of Fisheries, Himachal Pradesh, Bilaspur, District Bilaspur (H.P.).
- xiii) The Labour Commissioner-cum-Director, Employement H.P., HIMRUS Building, Near HIMLAND Hotel, Shimla (H.P.).
- xiv) The Sr. Project Officer, HIMURJA, Kullu (H.P.)

Chief Executive Officer, HIMURJA