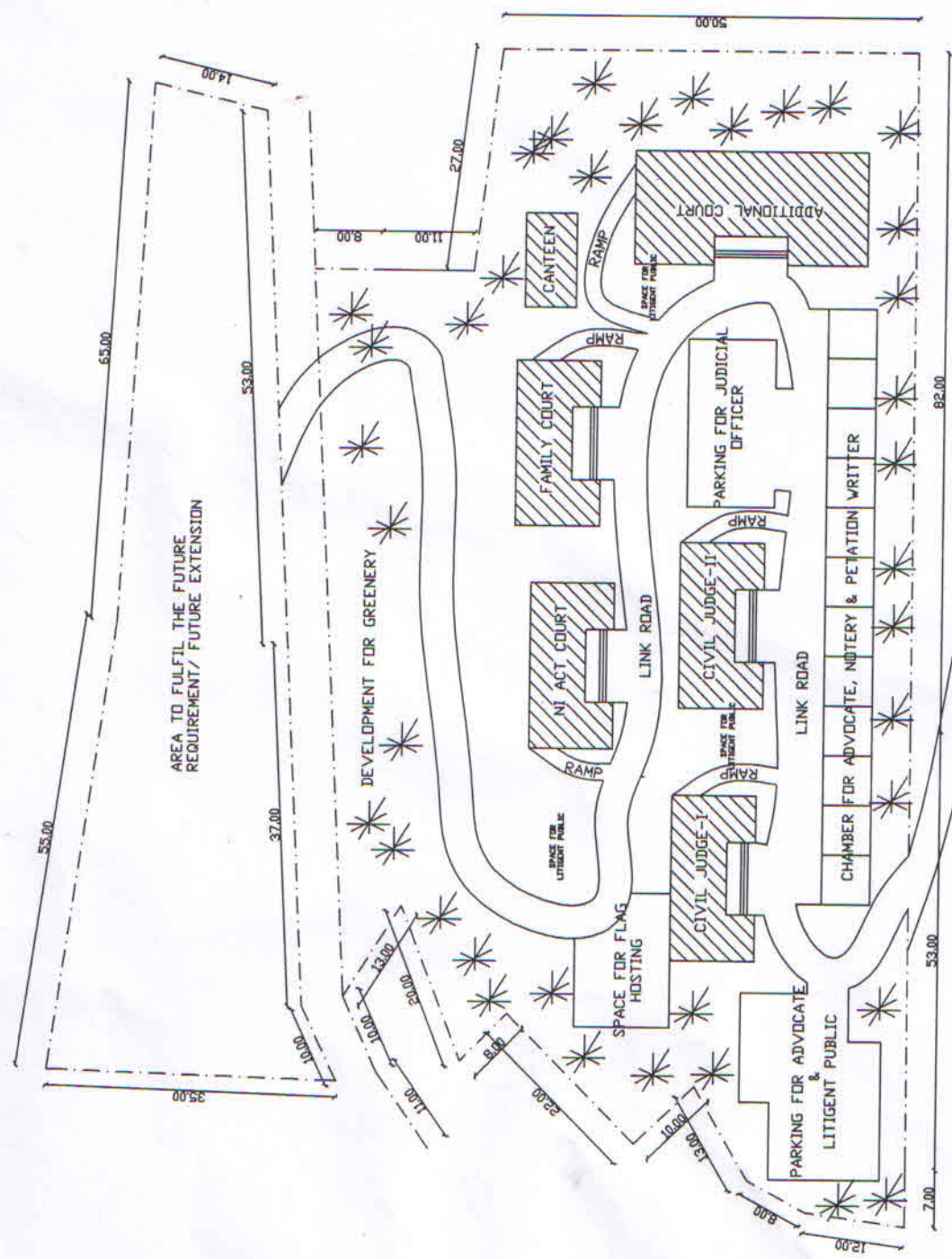


|                                                                                                                                            |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| LAYOUT PLAN OF EXTENSION OF<br>MODERN JUDICIAL COURT<br>COMPLEX KINNAUR CIVIL &<br>SESSIONS DIVISION AT RAMPUR<br>BSR, DISTT. SHIMLA, H.P. |                |
| LEGEND                                                                                                                                     |                |
| PROPOSED BUILDING                                                                                                                          |                |
| GREEN ARE                                                                                                                                  |                |
| PLOT BOUNDARY                                                                                                                              |                |
| COUTURE LINE                                                                                                                               |                |
| ROAD                                                                                                                                       |                |
| AREA STATMENT                                                                                                                              |                |
| TOTAL PLOT AREA                                                                                                                            |                |
| KHND. - 2855/50/1                                                                                                                          | = 00-12-75 ha. |
| KHND. - 2930/1429/2                                                                                                                        | = 00-07-29 ha. |
| KHND. - 24/1                                                                                                                               | = 00-44-59 ha. |
| KHND. - 36/1                                                                                                                               | = 00-27-65 ha. |
| KHND. - 1008/1/1                                                                                                                           | = 00-92-28 ha. |
| COVERED AREA FOR CIVIL JUDGE-I & II                                                                                                        |                |
|                                                                                                                                            | = 00-11-00 ha. |
| COVERED AREA FOR ADDITIONAL COURT                                                                                                          |                |
|                                                                                                                                            | = 00-07-20 ha. |
| COVERED AREA FOR FAMILY COURT                                                                                                              |                |
|                                                                                                                                            | = 00-05-00 ha. |
| COVERED AREA FOR NI ACT COURT                                                                                                              |                |
|                                                                                                                                            | = 00-05-20 ha. |
| COVERED AREA FOR RAMP=                                                                                                                     |                |
|                                                                                                                                            | 00-03-00 ha.   |
| COVERED AREA FOR ROAD=                                                                                                                     |                |
|                                                                                                                                            | 00-10-20 ha.   |
| COVERED AREA FOR PARKING FOR JUDICIAL OFFICER                                                                                              |                |
|                                                                                                                                            | = 00-03-00 ha. |
| COVERED AREA FOR PARKING FOR ADVOCATE & LITIGENT PUBLIC                                                                                    |                |
|                                                                                                                                            | = 00-05-00 ha. |
| COVERED AREA FOR SPACE FOR FLAG HOSTING                                                                                                    |                |
|                                                                                                                                            | = 00-05-50 ha. |
| COVERED AREA FOR SPACE FOR SPACE FOR LITIGENT PUBLIC                                                                                       |                |
|                                                                                                                                            | = 00-03-00 ha. |
| COVERED AREA FOR SPACE FOR CANTEEN                                                                                                         |                |
|                                                                                                                                            | = 00-00-25 ha. |
| COVERED AREA FOR SPACE FOR CHAMBER                                                                                                         |                |
|                                                                                                                                            | = 00-02-50 ha. |
| COVERED AREA FOR FULFIL THE FUTURE REQUIREMENT/ FUTURE EXTENSION                                                                           |                |
|                                                                                                                                            | = 00-20-04 ha. |
| OPEN SPACE IN PATCHES BETWEEN THE BUILDINGS                                                                                                |                |
|                                                                                                                                            | = 00-11-39 ha. |
| TOTAL COVERED AREA=                                                                                                                        |                |
|                                                                                                                                            | 00-92-28 ha.   |



# LAYOUT PLAN

*Jaalwan Singh*  
**District & Sessions Judge,**  
 Kinnaur Division,  
**of Rampur Buzahar (H.P.)**

*Jaalwan Singh*  
**Divisional Forest Officer**  
**Rampur Forest Division**  
**Rampur Buzahar (H.P.)**

**Architects & Engg.**  
 Regd. No.-E-450  
 Rampur Bar, Distt. Shimla  
 (H.P.)-172001

LAYOUT PLAN OF MODERN  
SEPRATE BLOCK OF JUVENIL  
JUSTICE BOARD KINNAUR  
CIVIL & SESSIONS DIVISION  
AT RAMPUR BSR. DISTT.  
SHIMLA. H.P.

LEGEND

|                   |  |
|-------------------|--|
| PROPOSED BUILDING |  |
| GREEN AREA        |  |
| PLOT BOUNDARY     |  |
| CONTURE LINE      |  |
| ROAD              |  |

AREA STATEMENT

INITIAL PLOT AREA

KHND. - 2930/1429/1 = 00-49-66 ha.

COVERED AREA FOR JUVNILE JUSTICE BOARD  
= 00-07-40 SQM.

COVERED AREA FOR RAMP= 00-01-00 ha.

COVERED AREA FOR ROAD= 00-07-00 ha.

COVERED AREA FOR PARKING FOR  
JUDICIAL OFFICER = 00-01-00 ha.

COVERED AREA FOR PARKING FOR ADVOCATE  
& LITIGENT PUBLIC = 00-03-00 ha.

COVERED AREA FOR SPACE FOR CANTEN  
= 00-00-20 ha.

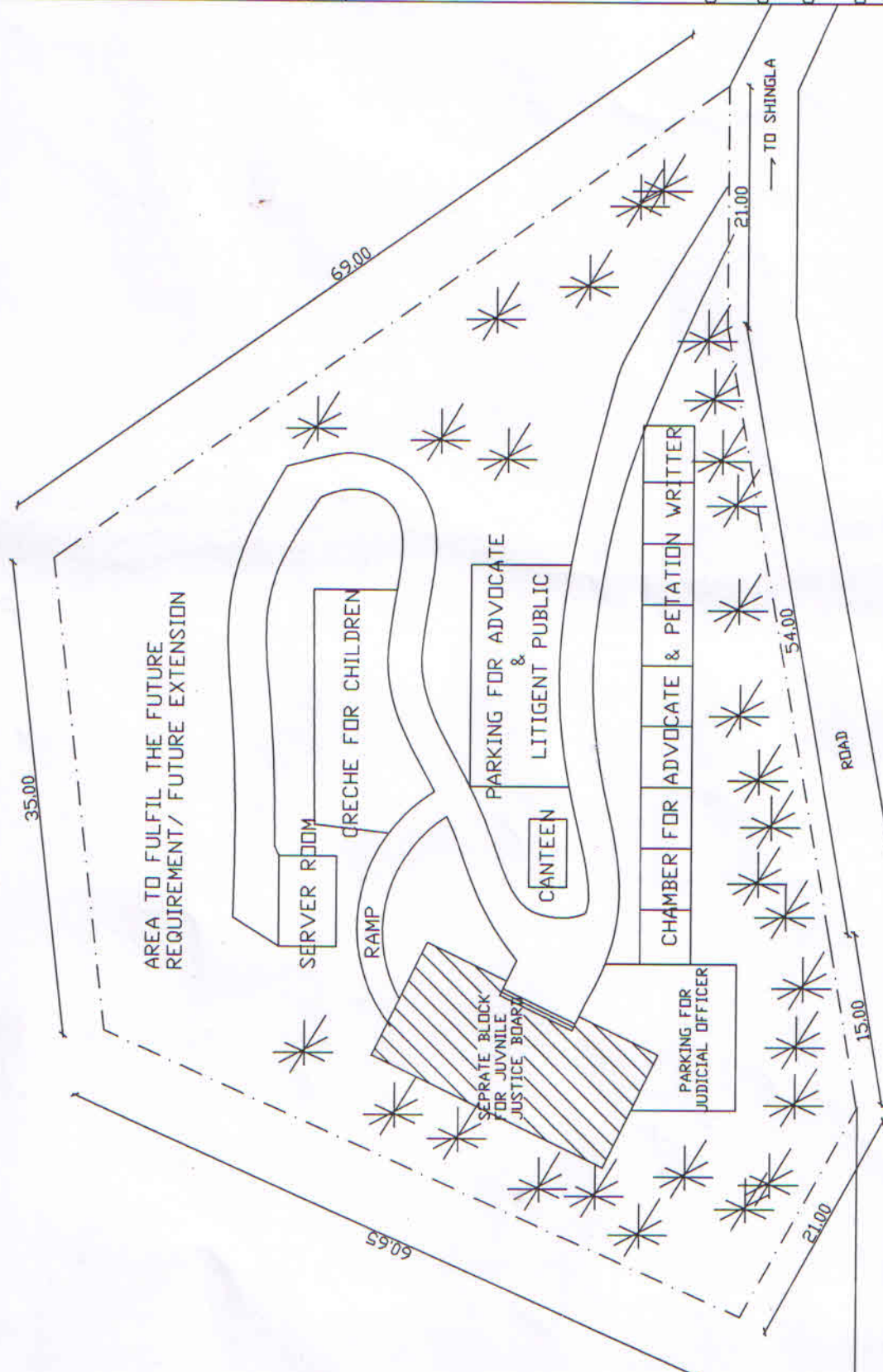
COVERED AREA FOR SPACE FOR CHAMBER  
= 00-02-00 ha.

COVERED AREA FOR CRECHE FOR CHILDREN  
= 00-04-00 ha.

COVERED AREA FOR FULFIL THE FUTURE  
REQUIREMENT/ FUTURE EXTENSION  
= 00-15-00 ha.

OPEN SPACE IN PATCHES BETWEEN THE BUILDINGS  
= 00-09-06 ha.

TOTAL COVERED AREA = 00-49-66 ha.



LAYOUT PLAN

*Signature*  
District & Session Judge,  
Kinnaur Division,  
at Rampur BSR. (H.P.)

Ar. SUBESH KUMAR  
Architects & Eng  
Regd. No. E-45  
Rampur BSR. Dist. S  
(H.P.)-172001