

**Diversion of 1.5652 ha. Of Forest land for laying of optical fiber cable from Khanpur to PNB Bank Malikpur Chowk=8.7 K.M, Tank chowk to Near Malikpur chowk=10.00 K.M, Sainik Gurduwara to Indira Colony=3.3 K.M, Axis Bank to Tagore Public School=5.7 K.M, Kamal sweets to Shahpur Chowk=6.5 K.M, Total Le34.200 km Distt Pathankot. Proposal No. FP/PB/OFC/40155/2019**

**CHECK LIST SERIAL NUMBER: 16**

**SITE INSPECTION REPORT NOT BELOW THE RANK OF DCF**

(For the Forest land to be diverted under FCA)

A proposal has been received by this office from **Nipun Mahajan M/S Shiv Shankar Stone Crusher Village Gugran Tehsil Narot Jaimal Singh District Pathankot** for diversion (under FCA-1980) of **0.023 ha.** of forest land for non forestry purpose. The subject envisages the use of **forest land for laying of optical fiber cable from Khanpur to PNB Bank Malikpur Chowk=8.7 K.M, Tank chowk to Near Malikpur chowk=10.00 K.M, Sainik Gurduwara to Indira Colony=3.3 K.M, Axis Bank to Tagore Public School=5.7 K.M, Kamal sweets to Shahpur Chowk=6.5 K.M, Total Le34.200 km Distt Pathankot.** The site inspection of the land involved in the proposal has been done by me on dated.....**11-03-2020**.....

On inspection of the site, it is found that the land required by the user agency is a forest measuring **1.5652 ha.**

The requirement of forest land as proposed by the user agency in Col. 2 of part-I is unavoidable and is barest minimum required for the project.

Whether any rare/ endangered/ unique species of flora and fauna found in the area. If so, the details thereof.

Whether any protected archaeological/ heritage site/ defence establishment or any other important monument is located in the area. If so, the details thereof with NOC from competent authority, if required.

(a) The user agency has not violated the provisions of Forest (Conservation) Act, 1980 and no work has been started without proper sanction.

(b) It has been found that the user agency has violated the Forest (Conservation) Act, 1980 provisions. A detailed report as per para 1.9 of Chapter 1, Part C of Hand book of Forest (Conservation) Act, 1980 is attached).

*(Note: Whichever of the above is applicable should be shown in bold letters)*  
Specific recommendation for acceptance or otherwise of the proposal.

**Recommended for approval .**

Place : Pathankot

Date: .....

**DIVISIONAL FOREST OFFICER  
PATHANKOT**