

**JHARKHAND URJA SANCHARAN NIGAM LIMITED**  
**132 KV D/C HUNTERGANJ- CHATRA TRANSMISSION LINE**

**TREE TRIMMING LIST IN CORIDOO( 27M) UNDER CHATRA NORTH DIVISION**

| SL No | Section no         | Girth in cms |       |       |        |         |              | Total | Remarks |
|-------|--------------------|--------------|-------|-------|--------|---------|--------------|-------|---------|
|       |                    | 0-30         | 31-60 | 61-90 | 91-120 | 121-150 | 150 to above |       |         |
| 1     | AP 1/0 TO AP 2/0   | 15           | 4     | 0     | 0      | 0       | 0            | 19    |         |
| 2     | AP 2/0 TO AP 3/0   | 2            | 4     | 5     | 0      | 0       | 2            | 13    |         |
| 3     | AP 3/0 TO AP 4/0   | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 4     | AP 4/0 TO AP 5/0   | 0            | 3     | 7     | 6      | 0       | 0            | 16    |         |
| 5     | AP 5/0 TO AP 6/0   | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 6     | AP 6/0 TO AP 7/0   | 0            | 0     | 0     | 0      | 0       | 2            | 2     |         |
| 7     | AP 7/0 TO AP 8/0   | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 8     | AP 8/0 TO AP 9/0   | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 9     | AP 9/0 TO AP 10/0  | 0            | 1     | 1     | 2      | 0       | 0            | 4     |         |
| 10    | AP 10/0 TO AP 11/0 | 0            | 1     | 1     | 2      | 0       | 0            | 4     |         |
| 11    | AP 11/0 TO AP 12/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 12    | AP 12/0 TO AP 13/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 13    | AP 13/0 TO AP 14/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 14    | AP 14/0 TO AP 15/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 15    | AP 15/0 TO AP 16/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 16    | AP 16/0 TO AP 17/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 17    | AP 17/0 TO AP 18/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 18    | AP 18/0 TO AP 19/0 | 0            | 0     | 0     | 0      | 0       | 1            | 1     |         |
| 19    | AP 19/0 TO AP 20/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 20    | AP 20/0 TO AP 21/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 21    | AP 21/0 TO AP 22/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 22    | AP 22/0 TO AP 23/0 | 3            | 10    | 0     | 0      | 1       | 0            | 14    |         |
| 23    | AP 23/0 TO AP 24/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 24    | AP 24/0 TO AP 25/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| Total |                    | 20           | 23    | 14    | 10     | 1       | 5            | 73    |         |

प्रबंधक (T) / Manager (T)  
 संयोजक अवर प्रभुदल / TSD  
 शास्त्रज्ञ ऊर्जा संयोजक निमित्त / JUSNL  
 चतारा / Chatra  
**D. R Thanga Pandian, I.F.S.**  
**Divisional Forest Officer**  
**Chatra North Forest Division**

# JHARKHAND URJA SANCHARAN NIGAM LIMITED

132 KV D/C HUNTERGANJ- CHATRA TRANSMISSION LINE

TREE TRIMING LIST IN CORIDOO( 27M) UNDER CHATRA SOUTH DIVISION

| SL No | Section no         | Girth in cms |       |       |        |         |              | Total | Remarks |
|-------|--------------------|--------------|-------|-------|--------|---------|--------------|-------|---------|
|       |                    | 0-30         | 31-60 | 61-90 | 91-120 | 121-150 | 150 to above |       |         |
| 1     | AP 25/0 TO AP 26/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 2     | AP 26/0 TO AP 27/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 3     | AP 27/0 TO AP 28/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 4     | AP 28/0 TO AP 29/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 5     | AP 29/0 TO AP 30/0 | 0            | 1     | 0     | 0      | 0       | 0            | 1     |         |
| 6     | AP 30/0 TO AP 31/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 7     | AP 31/0 TO AP 32/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 8     | AP 32/0 TO AP 33/0 | 0            | 0     | 0     | 0      | 1       | 1            | 2     |         |
| 9     | AP 33/0 TO AP 34/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 10    | AP 34/0 TO AP 35/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 11    | AP 35/0 TO AP 36/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 12    | AP 36/0 TO AP 37/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 13    | AP 37/0 TO AP 38/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 14    | AP 38/0 TO AP 39/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 15    | AP 39/0 TO AP 40/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 16    | AP 40/0 TO AP 41/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 17    | AP 41/0 TO AP 42/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 18    | AP 42/0 TO AP 43/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 19    | AP 43/0 TO AP 44/0 | 0            | 4     | 3     | 0      | 0       | 1            | 8     |         |
| 20    | AP 44/0 TO AP 45/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 21    | AP 45/0 TO AP 46/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |

प्रबंधक  
संचरण  
आरखण्ड ऊर्जा संचरण निगम लि.  
चतरा/Chatra

Divisional Forest Officer  
Chatra South Forest Division

# JHARKHAND URJA SANCHARAN NIGAM LIMITED

132 KV D/C HUNTERGANJ- CHATRA TRANSMISSION LINE

## TREE TRIMMING LIST IN CORIDOO( 27M) UNDER CHATRA SOUTH DIVISION

| SL No | Section no         | Girth in cms |       |       |        |         |              | Total | Remarks |
|-------|--------------------|--------------|-------|-------|--------|---------|--------------|-------|---------|
|       |                    | 0-30         | 31-60 | 61-90 | 91-120 | 121-150 | 150 to above |       |         |
| 22    | AP 46/0 TO AP 47/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 23    | AP 47/0 TO AP 48/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 24    | AP 48/0 TO AP 49/0 | 0            | 6     | 0     | 2      | 0       | 0            | 8     |         |
| 25    | AP 49/0 TO AP 50/0 | 0            | 0     | 0     | 0      | 0       | 1            | 1     |         |
| 26    | AP 50/0 TO AP 51/0 | 0            | 0     | 0     | 0      | 0       | 2            | 2     |         |
| 27    | AP 51/0 TO AP 52/0 | 0            | 2     | 0     | 0      | 0       | 2            | 4     |         |
| 28    | AP 52/0 TO AP 53/0 | 0            | 0     | 0     | 0      | 0       | 2            | 2     |         |
| 29    | AP 53/0 TO AP 54/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 30    | AP 54/0 TO AP 55/0 | 0            | 0     | 0     | 0      | 0       | 1            | 1     |         |
| 31    | AP 55/0 TO AP 56/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 32    | AP 56/0 TO AP 57/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 33    | AP 57/0 TO AP 58/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 34    | AP 58/0 TO AP 59/0 | 0            | 0     | 1     | 2      | 0       | 0            | 3     |         |
| 35    | AP 59/0 TO AP 60/0 | 0            | 0     | 0     | 0      | 0       | 3            | 3     |         |
| 36    | AP 60/0 TO AP 61/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 37    | AP 61/0 TO AP 62/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 38    | AP 62/0 TO AP 63/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 39    | AP 63/0 TO AP 64/0 | 0            | 1     | 1     | 0      | 1       | 0            | 3     |         |
| 40    | AP 64/0 TO AP 65/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 41    | AP 65/0 TO AP 66/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| 42    | AP 66/0 TO AP 67/0 | 0            | 1     | 1     | 0      | 0       | 0            | 2     |         |
| 43    | AP 67/0 TO AP 68/0 | 0            | 0     | 0     | 0      | 0       | 0            | 0     |         |
| Total |                    | 0            | 15    | 6     | 4      | 2       | 13           | 40    |         |

सुनील कुमार  
प्रबंधक (संरक्षण)  
संचरण और प्रबंधन/TSD  
झारखण्ड ऊर्जा संचरण निगम लि./JUSNL  
चात्रा/Chatra

20.11.21  
Divisional Forest Officer  
Chatra South Forest Division