(REGISTERED UNDER INDIAN TRUST ACT, 1882) THIS DEED OF TRUST executed on this 27th day of December ,1996 by Baba Jagtar Singh aged 56 years approx., inhabitant of Tarn Taran, District Amritsar, Punjab, hereinafter called the Author/Settlorof the Trust (which expression shall unless excluded by or repugnant to the context be deemed to include his executors, administrators, nominees and representatives etc. WHEREAS a Trust has already been created by the said Author of this Trust by dedicating and setting apart an amount of Rs. 1001/- as initial contribution by the Author for applying it and the income therefrom or by investment thereof or otherwise earned and acquired by this Trust for Educational, Cultural and o-ther Charitable purposes, as detailed hereinafter. AND WHEREAS the said Author of the Trust had also received certain properties as detailed in Annexure-I, attached hereto, by way of donations for the purposes of the Trust, which are now intended to be vested in this Trust.

hereby execute a formal declaration deed in the form of these presents in witnesses and confirmation of the dedication, the Trust declared and created and its purposes and also the terms, conditions and details of the scheme including the names of the

Trustees as mentioned hereinafter.

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- 8. Land measuring 32 Kanals, situated at Village Jhumbru,
  U.T. Chandigarh, received as Donation by Regd. Gift Deed No.
  1764, dated 14.11.96, in the name of 'GURDWARA DASHMESH
  ASHRAM', Jhumbru, through Baba Jagtar Singh Ji, Kar Sewa
  Dera Baba Jiwan Singh Ji, Tarn Taran, District Amritsar,
  Punjab.
- 9. Land measuring 32 Kanals, situated at Village Jhumbru,
  U.T. Chandigarh, received as Donation by Regd. Gift Deed No.
  1747, dated 13.11.1996, in the name of GURDWARA DASHMESH
  ASHRAM', Jhumbru, through Baba Jagtar Singh Ji, Kar Sewa
  Dera Baba Jiwan Singh, Tarn Taran, District Amritsar, Punjab.
- 10. Land measuring 32 Kanals in Village Jhumbru, H.B.No. 260.

  U.T. Chandigarh, received as Donation by Regd. Gift Deed No.

  1742, dated 11\_11\_1996, in the name of 'GURDWARA DASHMESH
  ASHRAM', Jhumbru, through Baba Jagtar Singh Ji, Kar Sewa
  Dera Baba Jiwan Singh Ji, Tarn Taran, District Amritsar,
  Punjab.

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## NAME OF THE TRUST :

That the name of the Trust shall be ' BABA JI WAN SINGH BABA DALIP SINGH EDUCATIONAL TRUST '.

## 2. OFFICE OF THE TRUST :

The Registered Office of the Trust shall be at Dera Tarm Taran, Tehsil Tarm Taran, District Amritsar, Funjab. However, the office may be transferred to anyother place or the branch offices may be opened by the Trust as per its convenience for fulfilling the objects and aims of the Trust on orders signed by the Chairman.

## 3. TRUSTEES :

The following shall be the trustees of this Trust :-

- Baba Jagtar Singh Chela Baba Jiwan Singh, Author of the Trust shall be the Managing Trustee and Chairman for life.
- Baba Mahinder Singh ii)
- iii) Baba Harbhajan Singh
  - Baba Jhirmal Singh iv)
  - Baba Surjeet Singh V)
- vi) Baba Jasbir Singh
- Baba Gurmeet Singh vii)

ALEA STREET All the Trustees mentioned above are the residents of Dera Baba Jiwan Singh at Tarn Taran, District Amritsar.

- That the Board of Trustees shall have a right, by unanimous decision, to co-opt one or more member. The vacancy caused by the death, retirement or removal of any Trustee or Chairman, shall be filled by the Board by mutual agreement, and in the absence of unanimity, by majority.
- That Baba Jagtar Singh Chela Baba Jiwan Singh shall 5. be the Managing Trustee and Chairman of the Trust for life and he shall also have the right to nominate his successor, who shall be the Managing Trustee and the Chairman after his death, for his life and shall enjoy the same status and powers as of Author of the Trust. Contd. P/3..

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## 6. OBJECTS OF THE TRUST :

- (a) To open, establish, manage and run schools, colleges, Libraries, reading rooms, Hostels, Boarding Houses and Laboratories etc. and other such Institutions of like nature at any place or places in the Indian Union for the use of the students and the staff and for also generally for the development of knowledge and for raising the moral and cultural standards amongst the public in general.
- (b) To grant aid or secure and receive aid, to promote, establish, support and/or maintain institutions for the promotion of Science, Literature, Music, Drama, Fine Arts, Commerce, Medicine, Surgery, Dental Dispensaries, Nursing Homes, Hospitals, Mathematics and Statistics, Computer, Law, Pharmacy and Engineering and for the preservation of old historical monuments and for the research and other institutions having similar objects for the research and benefit of the public in general.
- (c) To establish, maintain and/or run studentships, scholarships and to render other kinds of aid to individuals including supply of medicines, books, stipends, medals and other incentives to study, without any distinction of caste, colour or creed.
- (d) To grant relief to victims affected by natural calamities, such as famine, earthquakes, floods, fire, pestilence and other occasions of calamities of similar nature and to give donations, subscriptions or contributions to institutions, establishments, persons and victims in general during such relief works.

(e) To render assistance and/or grant aid to other public charitable trusts or institutions having similar aims and objects.

Jagtan 87

- (f) To establish, maintain and/or get grants, aid in cash and/or kind to hospitals, medical schools, medical colleges, a nursing institutions, sanitoria, charitable and/or travelling dispensaries, aftercare clinics, maternity homes, child welfares centes, orphanages, widows; homes, and/or such other similar charitable institutions in India for the benefit and use of the public in general.
- (g) To establish and/or get grants, aid for the establishment and maintenance of gymnasia and sports institutions, choultry/dharamshallas, to arrange for and supply drinking water and for the construction of and/or repairs to wells for the use of general public.
- (h) To provide help to the needy, the destitutes, the physically handicapped people and the poor without any distinction of caste, colour or creed.
- (i) To undertake management or activities of other institutions or organisations having similar aims and objects and to accept funds, donations or properties of those institutions or on their behalf in the name of the Trust.
- (j) To provide fuel and other materials to the family(ies) of the deceased person(s) for the disposal of the dead bodies and also to construct, repair and manage the Merghats, Cemetries, burial grounds etc. without discrimination on the basis of caste, creed or religion.
- (k) To undertake all such activities and do all such acts, deeds and tings which the Trust may think fit or public, charitable, philanthropic and educational nature.
- (1) To carry on the any activity in futherance of the above objects, But no activity will be carried on with the object of earning profit.

All this expenditure shall be incurred and help extended irrespective of caste, creed or religion. The expenditure shall be incurred for any one or more or all the objects mentioned above.

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- 7. The Trust shall get its income from :-
  - (a) Investment of its funds.
  - (b) Contribution and Donation received from time to time.
  - (c) Such activities which the Trustees may agree to carry on in the course of the actual carrying out of the purposes of the Trust.
  - (d) Otherwise earned by the Trust in carrying out any activity in furtherance of the objects of the Trust.
  - (e) Income from any asset or property of the Trust.

All the income and properties of the Trust so acquired or received shall savest in the Trust and shall be utilized for the fillfillment of the aims and objects of the Trust.

- 8. All the Immovable Properties received as donations by the Author of the Trust and also as detailed in Annexure\_I, are hereby given to the Trust and shall always remain vested in the Trust.
- and regulations which shall be duly recorded and kept in a same register in the form of minutes and shall be regarded for all purposes as a part of these presents. These rules shall govern and otherwise the day to day working of the Trust and otherwise the manner in which regular bank accounts are kept and maintained and decision regarding expenditure, investment and election etc. are made. The said rules will, however, be to carry out the purposes of the Trust and will not, in any case, what so ever over ride the provisions of this Deed. The Board of Trustees shall have complete authority to make decisions regarding opening and operation of Bank Accounts and to delegate powers to one or more of the members for making withdrawals for incurring expenditure or for executing the decision of the Board in any way.

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- 10. That the Chairman shall have the right to start and operate any Bank Accountin the name of the Trust under his own decision, to execute the decisions of the Board of Trustees and to incur expenditure and k make disbursements in accordance with and for the purposes and objects of the Trust. The Chairman shall also have the right to authorise anyone or more Trustees to operate the Bank Account.
- 11. That the Trustees shall make arrangements for the recovery and realisation of the income. All suits for recovery of the income or in respect of the amounts otherwise dedicated shall be conducted on behalf of the Trust and the cost shall be paid by the Trust.
- 12. That the Trustees shall spend for the necessary repairs, upkeep and maintenance of the properties, if and when acquired or constructed. The cost of investment of the funds shall be payable by the Trust.
- 13. That the Trustees shall have the power to amend alter or modify any clause of this Trust Deed except the objects of the Trust.
- 14. That the Trustees shall have the power to sell or purchase immovable property and to make investment of cash in any manner they like in the best interest of the Trust, but in no case shall the property or any other interest be mortgaged by any person.
- 15. That the dedication is irrevocable and under no circumstances any of the properties of the Trust shall revert to the donor or spent, otherwise than for the objects and purposes of the Trust, herein defined.
- 16. That the investment of the funds shall be made by the Trustees vigilently. While making the investment, the legal restrictions, if any, operative from time to time, shall be kept in view.

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- Land measuring 236 Kanal 05 Marlas, situated at Village Gumthala Gharu, Tehsil Pehowa, District Kurkshetra(Haryana), received as Donation By Regd. Gift Deed No.364 dated 14-5-93 in the name of Baba Jagtar Singh and Baba Harbhajan Singh Chela Baba Jiwan Singh/Dalip Singh.
- 2. Land measuring 14 Kanals 14 Marlas, situated at Village Gumthala Gharu, Tehsil Pehowa, District Kurkshetra(Haryana), received as Donation by Regd.Gift Deed No.1963, dated 13.1.94 in the name of Baba Jagtar Singh and Baba Harbhajan Singh Chela Baba Jiwan Singh/Dalip Singh.
- 3. Land measuring 53 Kanals 6 Marlas, situated at Village
  Gumthala Gharu, Tehsil Pehowa, District Kurkshetra(Haryana),
  received as Donation by Regd.Gift Deed No.1964, dated
  13.1.94 in the name of Baba Jagtar Singh and Baba Harbhajan
  Singh Chela Baba Jiwan Singh/Dalip Singh.
- 4. Land measuring 1 Kanal 2 Marlas, situated at Moja Bheria,
  Tehsil Pehowa, District Kurkshetra, received as Donation
  by Regd. Gift Deed No.1472 dated 21.8.95 in the name of
  'Guru nanak Accademy', Gumthala Gharu, Tehsik Pehowa, District
  Kurkshetra, through Baba Jagtar Singh Chela Baba Jiwan Singh.
- 5. Land measuring 5 Marlas, situated at Moja Bheria, Tehsil Pehowa, received as Donation by Regd. Gift Deed No.1435, dated 8.8.1995, in the name of 'GURU NANAK ACCADEMY', Gumthala Gharu, Tehsil Pehowa, Distt. Kurkshetra, through Baba Jagtar Singh.
- 6. Land measuring 2 Kanals 2 Marlas, & tuated at Moja Bheria,
  Tehsil Pehowa, received as Donation by Regd.Gift Deed No.1444
  Dated 9-8-1995, in the name of 'GURU NANAK ACCADEMY',
  Gumthala Gharu, Tehsil Pehowa, District Kurkshetra, through
  Baba Jagtar Singh Chela Baba Jiwan Singh.
- 7. Franching 4 Kanals 2 Marlas, situated at Moja Bheria, Tehsty Pehowa, received as Donation by Regd. Gift Deed No. 1445, dated 9-8-1995 in the name of "GURU NANAK ACCADEMY", Gumthala Charu, Tehsi, Pehowa, District Kurkshetra, through Baba Jagtar Singh Chela Baba Jiwan Singh.

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- 17. For the meeting of the Board, the quorum will be at least three trustees or one half of the total number of trustees, whichever is more. No meeting shall be valid without the presence of Managing Trustee\_cum\_Chairman.
- 18. That the Trustees may accept any donation, aid or contribution by cash or kind from any person, firm, company, Trust, Institution or Organisation etc. towards the Corpus of the Trust, upon such terms and conditions, if any, as may be agreed upon in their absolute discretion, not being inconsistent with the objects of the Trust.
- 19. That any Immovable Property received as donation by the Chairman or by any Trustee, for the purposes of this Trust, shall be received by him on behalf of this Trust and the same shall always remain vested in this Trust.
- 20. That the cost of running and maintenance of all the vehicles purchased, hired or acquired for the purpose of this Trust, shall be made from the income or funds of this Trust.
- That if any Trustee, who has committed an act of moral turpitude or his activities are found to be detrimental to the interest of the Trust or his behaviour is unbecoming or undesire. able or against the interest of the Trust, then that trustee shall become un-fit for continuing as a trustee and the Managing Trustee shall have the power to dismiss such trustee.
- 22. That all the trustees mentioned above have gone through, listen and understood the meaning of this Trust Deed and have given their consent for becoming trustees of this Trust.
- 23. That the trustees shall have all the powers to do any act in furtherance of or to carry on the activities of this Trust, for the purpose of the objects of the Trust.

AND IN WITNESS WHEREOF the donor within named has hereunto signed this Deed on the date first above mentioned and in the presence of the witnesses as given below :- 3 272/217/24/23 ने कि मारे के कि 127-1296 मार्ग है किया मार्ग अवसे करिया उठा राज्य की WITNESSES:

(JAGTAR SINGH)

Attested to 3 true cop

Natinder Pai Singh Notan Suh Division Tarn Taran