

Registered

No. FSH-F (2)-39/2010-ARC-Thana Plaun-
Directorate of Fisheries,
Himachal Pradesh.

7361

From

The Director-cum-Warden of Fisheries,
Himachal Pradesh.

To

✓ The General Manager,
TM & TP HEPs HPPCL at Sujampur Tihra,
District Hamirpur (HP) -176 110.

Dated Bilaspur-174001 the,

3-7-15

Subject: -

Regarding NOC of Fisheries department for implementation of Thana Plaun HEP(191 MW) of HPPCL in river Beas basin in Distt Mandi of H.P.

Sir,

I invite a reference of your letter No. HPPCL/GM-TM&TP HEP's/TP-E&F/K-1/2014-2750 dated 15.01.2015, HPPCL/F&A/Banks/2014/Vol.- II - 16738-42 dated 05.01.2015 and HPPCL/GM-TM&TP HEP's/Cash & Bank/2015-726-28 dated 27.06.2015 vide which you have transferred the fisheries development funds to the tune of Rs. 76.00 Lac and Rs. 20.00 Lac respectively through RTGS along with duly notarized affidavit, regarding above cited subject.

Keeping in view the realization of requisite funds and undertaking/affidavit given for the disposal of silt/muck and sustenance of aquatic fauna, the Department of Fisheries, H.P. has no objection if the project is started at the site.

This may be treated as NO OBJECTION CERTIFICATE.

Yours faithfully,

(Gurcharan Singh)

Director-cum-Warden of Fisheries,
Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in
Tel/Fax: 01978-224068

Dated:-

Endst No. As above

Copy forwarded for favour of information to:-

1. The Additional Chief Secretary(Fisheries) to the Govt. of H.P. Shimla-171002;
2. The Director, Directorate of Energy, GoHP, Shimla-2;
3. The Chief Engineer(P&M) HPSEBL, Vidyut Bhawan, Shimla-4;
4. The Assistant Director of Fisheries, Mandi, Distt-Mandi(HP)
5. Incharge, Web Cell, Directorate of Fisheries, H.P. for information and n/a.

(Gurcharan Singh)

Director-cum-Warden of Fisheries,
Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in
Tel/Fax: 01978-224068

G.M.
DGM/SR. MANAGER

MANAGER

DEPUTY MANAGER

P&A, F&A, R&R



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