

Wild Life Report

Form for seeking recommendation of Standing Committee of NBWL/SBWL.

PART - I & II (To be filled up by User Agency)

A. General Details

A-1. Project Details

(i). Forest Clearance Required?: Yes

(a). Forests Clearance Type : Fresh

(ii). Proposal No. : FP/GJ/ROAD/140914/2021

(iii). Name of Project: Diversion of 0.022826 Ha. of Protected Forest land

(iv). Short narrative of the Project : Diversion of 0.022826 Ha. of Protected Forest land i.e road side strip plantation declared as protected forest for Widening & Strengthening of Various Bridge on SH-30 (Junagadh-Khadiya-Mendarda Sasan road) in Junagadh taluka of Junagadh District in Gujarat State.

(v). State : Gujarat

(vi). Category of the Project : Road

(vii). Shape of project land : Linear

(viii). Distance of the project from the boundary of the Protected Area (in km.): 0.1

(ix). Estimated cost of the Project(Rupees in lacs) : 400

(x). Total period for which clearance is required (in year): NIL

(xi). Total Project Area(in ha.): 0.02282

(xii). Area of Forest Land required for this Project(in ha.): 0.02282

(xiii). Non-Forest Land required for this Project (in ha.): 0

(xiv). Forest Land within Protected Area(in ha.): 0.02282

(xv). Non-forest Land within Protected Area (in ha.): 0

(xvi). Project Area under Protected Area(in ha.): 0

(xvii). Project Area under Non-Protected Area (in ha.): 0.023

(xviii). Project Area inside Wildlife Sanctuaries(in ha.): 0

(xiv). Project Area outside Wildlife Sanctuaries(in ha.): 0.02282

(xv). Project Area inside Conservation Reserve(in ha.): 0

(xvi). Project Area outside Conservation Reserve(in ha.): 0

(xvii). Project Area inside National Park(in ha.): 0

(xviii). Project Area outside National Park(in ha.): 0

(xix). Project Area inside Ecologically Sensitive Zone(in ha.): 0

(xx). Project Area outside Ecologically Sensitive Zone(in ha.): 0

A-2. Details of User Agency

(i). Name : DEPUTY EXECUTIVE ENGINEER-R&B CITY SUB DIVISION-JUNAGADH

(ii). Address1 : R&B City Sub Division Aazad Chock Junagadh

(iii). Address2 : NIL

(iv). State : Gujarat

(v). District : Junagarh

(vi). Pin : 362001

(vii). Landmark : NIL

(viii). Email address : manas_jobanputra@yahoo.com

(ix). Landline Telephone No. : NIL

(x). Fax No. : NIL

(xi). Mobile No. : 9998228298

(xii). Website (if any) : NIL

(xiii). Legal status of User Agency : State Government

A-3. Details of Person Making Application

(i). First Name: Ashish

(ii). Middle Name: Jasvantbhai

(iii). Last Name: chaudhari

(iv). Gender: Male

(v). Designation: Deputy Executive Engineer

(vi). Address 1: R and B city Sub division, Aazad chok Junagadh

(vii). Address 2: NIL

(viii). State: Gujarat

(ix). District: Junagarh

(x). Pin: 362001

(xi). Landmark: NIL

(xii). Email Address: manas_jobanputra@yahoo.com

(xiii). Landline Telephone No.: NIL

(xiv). Fax No.: NIL

(xv). Mobile No.: 9998228298

(xvi). Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency: [Annexure copy of documents in support of the competence](#)

B. Details of Land required for the Project

B-1. Details of Protected Area

B-1.1

No. of Divisions involved in Protected Area

Division wise details of land			
S.no	Division Name	Protected Area Name	Project Area under Protected Area
1.	Junagadh	Girnar	0




B-1.2 Details of Districts involved

District wise breakup			
S.no	District Name	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1.	Junagarh	0	0

B-1.3 Component wise breakup

Component wise breakup			
S.no	Component	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
NIL			

C. Maps of protected area

Division 1. : Junagadh											
(i). Project Area under Protected Area (in ha.) : NIL											
(ii). Nature of the Project : Linear											
(iii). No. of Segments : One											
<table border="1"> <thead> <tr> <th colspan="3">Patch/Segment wise details</th></tr> <tr> <th>Segments</th><th>Protected Area of segment(in ha.)</th><th>KML file of protected area of segment</th></tr> </thead> <tbody> <tr> <td>1.</td><td>0</td><td>  View File </td></tr> </tbody> </table>			Patch/Segment wise details			Segments	Protected Area of segment(in ha.)	KML file of protected area of segment	1.	0	 View File
Patch/Segment wise details											
Segments	Protected Area of segment(in ha.)	KML file of protected area of segment									
1.	0	 View File									
(iv). copy of Survey of India Toposheet indicating boundary of protected area: Annexure Survey of India Toposheet											
(v). scanned copy of the Geo-referenced map of the protected area prepared by using DGPS or Total Station: Annexure scanned copy of the Geo-referenced map											

D. Justification for locating the Project in protected area and details of alternates examined :

(i). copy of note containing justification for locating the Project in protected area:
[Annexure Justification](#)

(ii). Whether a copy of map indicating location of alternative examined is required to be provided: No

(a). Reason for not providing such map demanded area is road side pf

E. Employment likely to be generated

(i). Whether project is likely to generate employment?: No

F. Displacement of People due to the project, if any

(i). Whether project involve displacement?: No

G. Status of Environmental clearance

(i). Whether the Project requires Clearance under the Environment (Protection) Act 1986 ?
: No

H. Whether proposal is for investigation/survey

(H-1). Whether proposal is for investigation/survey? : No

(H-2). Details of the Bio diversity Impact Assessment report in case the proposal involves
2). use of more than 50 ha. NP/WLS.

(a).Copy of the Bio diversity Impact Assessment report: [Annexure Copy of Bio diversity Impact Assessment report](#)

(H-3). Information on the projects undertaken by the proponent agency in the past in
3). Protected Areas

(a).Upload file: [Annexure Information on the projects undertaken by the proponent agency in the past in Protected Areas](#)

(H-4). Details regarding compliance of the conditions on each proposal

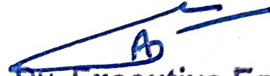
(a).Upload file: [Annexure Details regarding compliance of the conditions on each proposal](#)

(H-5).Whether any matter related to the project is sub judice in any court of law?: No

Documents		
S.No	Uploaded Additional Info. Files	Remarks

NIL

Print page


Dy. Executive Engineer,
R & B. Sub. Division
Junagadh