

No. FSH-F (2) 39-156/2017-ARC-Tundah -II- 10329
 Directorate of Fisheries
 Himachal Pradesh.

From:

The Director-cum-Warden of Fisheries,
 Himachal Pradesh, Bilaspur.

To

M/s Sai Engineering Foundation.
 Sai Bhawan, Sector - 4,
 New Shimla, Distt. Shimla-171009 (H.P.)
 E-mail: saiengineeringfoundation@gmail.com

Dated: Bilaspur-174001

the 11-11-21

Subject: -

Regarding issuance of conditional NOC for the implementation of
 Tundah-II HEP (24 MW) within the jurisdiction of Sub Division
 Bharmour, District Chamba, Himachal Pradesh.

Sir,

I invite a reference of your office letter Ref. No. SEF/SML/2021/2585, dated 25.09.2021, Ref.No.SEF/SML/2021/2651, dated 01.10.2021 and recently received Ref. No. SEF/SML/2021/3014, dated 01.11.2021 vide which requisite documents viz. Affidavit dated 01.11.2021 for the disposal of silt & sustenance of Aquatic fauna and Undertaking/affidavit dated 01.11.2021, citing your commitments to provide Fisheries Department Fund, Rs. 12.00 Lac as per Hydro Power Policy of Himachal Pradesh Government has been supplied to this office for getting conditional NOC on the subject cited supra.

Therefore, keeping in view of commitments made in above mentioned affidavit and undertaking submitted to this department, a Conditional NOC is being issued in favour of concerned IPP in order to enable project developer to forward the diversion of forestland proposal to MoEF&CC, GoI. But, In case of non adherence of any of condition/commitment, the issued conditional NOC shall be withdrawn without any further notice.

This may be treated as Conditional No Objection Certificate.

Yours faithfully,

(Satpal Mehta)

Director-cum-Warden of Fisheries,
 Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in

Tel/Fax: 01978-224068

Dated:- 11-11-21

Endst No. As above- 10330-32
 Copy forward to :-

1. The Secretary (Fisheries) to the Govt. of H.P., Shimla-2 for favour of information, please.
2. Director, Department of Energy, Government of Himachal Pradesh, in reference to his office letter no. 8519-20, dated 29.01.2021 for favour of information please.
3. Assistant Director Fisheries, Division Chamba for favour of information, please.

(Satpal Mehta)

Director-cum-Warden of Fisheries,
 Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in

Tel/Fax: 01978-224068