

No. FSH-F (2)39/2011-ARC-Upper Kurmi-
Directorate of Fisheries,
Himachal Pradesh.

From

The Director-cum-Warden of Fisheries,
Himachal Pradesh.

To

M/s Vimla Hydro Powers(P) Limited,
Plot No-162-163,. DIC Industrial Area Sai Road
Baddi (H.P.)

Dated Bilaspur-174001 the,

Subject: -

Revised NOC to Upper Kurmi SHEP for enhanced capacity of (8.00MW in Shimla Distt(H.P)).

Sir,

I invite a reference of your lette No VHPPL/2017-18/84 dated 02.08.2017 vide which you have sent a demand draft bearing No. 076962 dated 01.08.2017 for Rs. 1.50 Lac (Rupees One Lac and Fifty Thousand) only towards Fisheries development fund for enhanced capacity of 3 MW along with duly notarized affidavit, regarding subject cited supra.

Keeping in view the undertaking/affidavit given for the disposal of silt/muck and sustenance of aquatic fauna, the Department of Fisheries, Himachal Pradesh has no objection if the project is started with enhanced capacity at the site.

This may be treated as NO OBJECTION CERTIFICATE.

Yours faithfully,

(Gurcharan Singh)

Director-cum-Warden of Fisheries,
Himachal Pradesh, Bilaspur.

E-mail : fisheries.hp@nic.in

Tel/Fax: 01978-224068

Endst No. -As above-

6791-96

Dated:-

16-08-18

Copy forwarded for favour of information to:-

1. The Additional Chief Secretary (Fisheries) to the Govt of Himachal Pradesh, Shimla-2
2. The Director, Directorate of Energy, GoHP, New Shimla-9.
3. The Director, HIMURJA, SDA Complex, Kasumpti, Shimla-9
4. The Assistant Director of Fisheries, Shimla, District-Shimla (HP).
5. Incharge, Web Cell, Directorate of Fisheries, H.P. for necessary action.
6. M/s Vimla Hydro Powers(P) Limited, VPO- Sarahan Bushar, Tehsil- Rampur Bushar, Distt Shimla (HP)

(Gurcharan Singh)

Director-cum-Warden of Fisheries,
Himachal Pradesh, Bilaspur.

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