

Full title of the project: Upper Kurmi (8 MW) of M/S Vimla Hydro Power Pvt. Ltd.

File No.:

Date of Proposal:

**CERTIFICATE FOR MINIMUM USE OF FOREST LAND**

(CHECK LIST SERIAL NUMBER-10)

This is to certify that the forest area involved in the proposal is unavoidable and barest minimum measuring area i.e. 7-42-68 ha. proposed for diversion.

Date 10/10/2019

Place Rupnagar

(Yashwant)  
Authorized Signatory  
M/S Vimla Hydro Power Pvt. Ltd.

Office Seal \_\_\_\_\_

Countersigned by:-

Arvind Kumar

(Arvind Kumar), IFS  
Divisional Forest Officer,  
Dy. Conservator of Forests,  
Rampur Forest Division,  
Rampur, Bishnupur (H.P.)

Office Seal \_\_\_\_\_