

Regd Post



(H.P Govt Energy Development Agency)  
Block 8-A SDA Complex Kasumpti Shimla-171009  
Telephone 0177- 2621783 Fax 0177-2622635

No. HIMURJA/SHP-IA/Upper Kurmi (VHP)/2009- **12442**  
To

Dated: **22** Oct., 2013

✓ M/s Vimla Hydro Power Private Limited;  
Plot No. 164, DIC Industrial Area,  
SAI Road, Baddi,  
**District Solan (H.P.)-173206**

**Subject: - Implementation Agreement for UPPER KURMI (5.00 MW) SHEP in District Shimla (H.P.)**

Dear sir,

This has reference to Implementation Agreement (IA) of **UPPER KURMI (5.00 MW) SHEP, District Shimla (H.P.)** signed by you with H.P. Govt. on **19<sup>th</sup> October, 2013**. Enclosed please find one set of Implementation Agreement in original for information alongwith annexures and record at your end. You are requested to attend to the following points in regard to the projects being executed by you.

- i) The requisite works of land acquisition, obtaining of clearances, no-objection certificate and mobilization of work force & machinery be initiated immediately for timely completion of the projects.
- ii) Sign boards highlighting various details as per **Annexure-A** be prepared and fixed at the main road on the bifurcation and at the proposed site of the project.
- iii) A proforma (**Annexure-B**) showing the details of various activities required for the execution of HEP is enclosed with the request that all these activities including more, if any, be incorporated in the construction schedule for **UPPER KURMI (5.00 MW)** project and copies of the same be sent to us in quadruplicate within one month. The Bar Charts for **UPPER KURMI (5.00 MW)** project be accordingly prepared after planning and fixing all the requisite activities and submitted to this office in quadruplicate within one month.
- iv) Quarterly progress report in respect of **UPPER KURMI (5.00 MW)** project on the prescribed proforma (**Annexure-C**) for four quarters i.e Jan-March, April-June, July-September and October-December be sent to this office by the 10<sup>th</sup> of the succeeding month regularly and in time positively.
- v) Information regarding the staff employed for **UPPER KURMI (5.00 MW) SHEP**, whether Himachalis or Non-Himachalis, Skilled & Semi-Skilled with their complete residential address be supplied regularly on monthly basis.
- vi) If at a later stage, it is found that some information has been suppressed or false documents have been supplied by you at the time of submission of application or subsequently, the whole responsibility will be yours and Govt. will be at liberty to take legal action against your firm.

PTO





हिमाचल प्रदेश HIMACHAL PRADESH

04AA 628511

IMPLEMENTATION AGREEMENT

FOR

UPPER KURMI HYDRO ELECTRIC PROJECT (5.00 MW)  
DISTRICT SHIMLA, HIMACHAL PRADESH

THIS IMPLEMENTATION AGREEMENT executed on the 19<sup>th</sup> day of the month of **October, 2013** (Two Thousand Thirteen) BETWEEN THE GOVERNMENT OF HIMACHAL PRADESH through the Special Secretary (NES), to the Government of Himachal Pradesh-cum-Chief Executive Officer, HIMURJA, having its office at Block 8-A, URJA Bhawan, SDA Complex, Kasumpti, Shimla (H.P.)-171009, (hereinafter referred to as the "First Party") which expression shall unless repugnant to the context or meaning thereof include its successors, assigns and legal representatives of the FIRST PART;

AND

M/s **Vimla Hydro Power Private Limited**, a Company incorporated and registered under the provisions of Companies Act, 1956; having its Registered/Head Office at VPO Sarahan Bushar, Tehsil Rampur Bushar, District Shimla (H.P.)-172102 and office in Himachal Pradesh at Plot No. 162-163, DIC Industrial Area, SAI Road, Baddi, District Solan (H.P.)-173206 (hereinafter referred to as the "Second Party") which expression shall, unless repugnant to the context or meaning thereof, include its successors, administrators and assigns, through **Mr. Brij Mohan Khanna, Director**, who is duly authorized by the competent authority of the Company vide resolution No. Nil, dated 29/08/2013, to execute this Agreement, of the OTHER PART.

19/10/13  
 Special Secretary (NES)  
 to the Govt. of H.P. -  
 cum - CEO HIMURJA  
 Shimla - 171009

For Vimla Hydro Power Pvt. Ltd.

Brij Mohan Khanna  
 Director





हिमाचल प्रदेश HIMACHAL PRADESH

Q4AA 628519

WHEREAS the First Party in accordance with the policy guidelines of the Government of Himachal Pradesh (hereinafter referred to as "GOHP") had issued Consent Letter on **11/06/2009** (APPENDIX "A") with the Second Party to carry out detailed investigations of the **UPPER KURMI** Hydro-electric Project of **5.00 MW** capacity and located in District **Shimla**, Himachal Pradesh (hereinafter referred to as "Project") and Second Party has submitted, within the stipulated period from the date of signing of Consent Letter, a Detailed Project Report (DPR); and

WHEREAS the Second Party has carried out necessary detailed investigations for the Project and submitted a DPR for **5.00 MW** project capacity to the First Party and both the parties have satisfied themselves about the techno economic feasibility of the Project; and

WHEREAS the competent authority has accorded Techno Economic Clearance (TEC) to the project for **5.00 MW** capacity vide their letter No. **DOE/CE(TEC)/TEC-Upper Kurmi/2013-1378-86**, dated **23/05/2013**; and

WHEREAS the project is envisaged on Nanti Khad, a tributary of Satluj River in Satluj Basin, District **Shimla (H.P.)** between the elevations  $\pm 2670$  M to  $\pm 2470$  M and the as per TEC; and

WHEREAS it is deemed necessary and expedient to enter into a detailed agreement between the parties hereto incorporating the terms and conditions of this agreement arrived at for the implementation of the Project; and

Special Secretary (CES)  
to the Govt. of H.P. -  
cum - CEO HIMURJA  
Shimla - 171009

For Vimla Hydro Power Pvt. Ltd.  
Director



# MICRO HYDEL GENERATION THROUGH PRIVATE INVESTMENT

HYDRO ELECTRIC PROJECT

BEING EXECUTED BY M/S \_\_\_\_\_

NAME OF THE KHAD/RIVULET : \_\_\_\_\_

INSTALLED CAPACITY : \_\_\_\_\_ (MW)

ESTIMATED COST : Rs. \_\_\_\_\_

ESTIMATED ANNUAL POWER GENERATION : \_\_\_\_\_ MILLION UNITS

TRANSMISSION VOLTAGE : \_\_\_\_\_ kV

INTERCONNECTION POINT : \_\_\_\_\_

CIVIL WORKS BEING EXECUTED BY : M/s \_\_\_\_\_

E&M EQUIPMENTS BEING SUPPLIED BY : M/s \_\_\_\_\_

ELEVATIONS:

I) WEIR SITE : \_\_\_\_\_

II) POWER HOUSE : \_\_\_\_\_

III) TAIL RACE : \_\_\_\_\_

NODAL AGENCY : H.P. GOVT. ENERGY DEVELOPMENT  
AGENCY (HIMURJA),

DEPARTMENT :- DEPARTMENT OF POWER/NES  
:- GOVT. OF HIMACHAL PRADESH

SIZE OF THE BOARD = 5'X3'  
BACK GROUND COLOUR = DARK BLUE  
COLOURS OF THE LETTERS = YELLOW

CONSTRUCTION SCHEDULE FOR \_\_\_\_\_ HEP ( MW)

NAME OF THE EXECUTING COMPANY :- M/S \_\_\_\_\_

Sr. No.	Description	Total Quantum of Work.	Activity-wise Programme till Completion/ Commissioning
1	<p><b><u>PRE CONSTRUCTION ACTIVITIES</u></b></p> <p>a) Land Acquisition :-  i) Private Land  ii) Govt. Land</p> <p>b) Obtaining of requisite clearances &amp; NOCs</p> <p>c) Mobilization  i) Work Force  ii) Machinery  iii) Other Material to be imported/locally available</p> <p>d) Preparation of Tender Documents</p> <p>e) Financial Closure</p> <p>f) Floating of Tenders</p> <p>g) Award of Works</p> <p>h) Site Establishment</p>		
2	<p><b><u>CIVIL WORKS</u></b></p> <p>a) SITE MOBILIZATION, ACCESS ROADS ETC.</p> <p>b) Diversion Weir  I) Making of Temporary Diversion  II) Excavation  III) Concrete Construction of Sub-Structure  IV) Concrete Construction of Super Structure  V) Complete in all respects.</p> <p>c) Intake Structure  I) Making of Temporary Diversion  II) Excavation  III) Concrete Construction of Sub-Structure  IV) Concrete Construction of Super Structure  V) Complete in all respects</p> <p>d) FEEDER TUNNEL  I) Excavation  II) Concreting  III) Any other critical activity (specify)</p>		

	<p>e) DESILTING TANK</p> <p>I) Excavation</p> <p>II) Providing &amp; Laying of lean concrete</p> <p>III) Casting of RCC</p> <p>IV) Misc. Items for completion in all respects.</p> <p>f) POWER CHANNEL/HEAD RACE TUNNEL</p> <p>I) Excavation</p> <p>II) Concreting</p> <p>III) Any other activity (Specify)</p> <p>g) FOREBAY TANK</p> <p>I) Excavation</p> <p>II) Concreting</p> <p>III) Any other activity (specify)</p> <p>h) PENSTOCK</p> <p>a) Supply</p> <p>b) Delivery Schedule</p> <p>c) Erection</p> <p>d) Completion of all Works</p> <p>i) POWER HOUSE BUILDING</p> <p>I) Excavation/Development of Bend.</p> <p>II) Super Structure Concreting/Masonry</p> <p>III) Laying of earth mat etc. or other critical activity (specify)</p> <p>j) TAIL RACE CHANNEL</p> <p>I) Excavation</p> <p>II) Concreting/Masonry Works</p>		
3	<p>E&amp;M WORKS</p> <p>a) Placement of Orders on E/M Equipment Supplier</p> <p>b) Delivery Schedule</p> <p>c) Erection</p> <p>d) Testing</p> <p>e) Commissioning</p>		
4	<p>T&amp;D WORKS</p> <p>a) Placement of Orders</p> <p>b) Delivery Schedule</p> <p>c) Erection</p> <p>d) Testing &amp; Commissioning</p>		
5	COMMERCIAL OPERATION DATE		
6	ANY OTHER INFORMATION		



**STATUS REPORT OF VARIOUS CLEARANCES FOR THE PERIOD ENDING \_\_\_\_\_**

Name of Project \_\_\_\_\_  
 Name of Firm: \_\_\_\_\_  
 Capacity \_\_\_\_\_  
 District \_\_\_\_\_  
 Date of IA: \_\_\_\_\_, Date of PPA: - \_\_\_\_\_

**1. STATUS FOREST CLEARANCE:-**

*If approved*

- i) Date of Approval \_\_\_\_\_
- ii) Forrest Area involved \_\_\_\_\_
- iii) Compensatory afforestation amount deposited Rs. \_\_\_\_\_ on \_\_\_\_\_ (dated)/not deposited

*If pending*

- i) Date of submission of case to D.F.O. \_\_\_\_\_
- ii) Pending since \_\_\_\_\_ (Date) with
  - i) D.F.O.
  - ii) Conservator
  - iii) P.C.C.F.
  - iv) Secretary
  - v) G.O.I.

Please tick with whom pending and copy of latest communication to be attached.

**2. STATUS OF GOVT. LAND CLEARANCE:**

*If approved*

- i) Date of approval \_\_\_\_\_

*If pending*

- i) Date of submission of case to S.D.M \_\_\_\_\_
- ii) Pending since \_\_\_\_\_ (Date) with
  - i) S.D.M
  - ii) D.C.
  - iii) Commissioner
  - iv) Secretary

Please tick with whom pending and copy of latest communication to be attached.

**3. STATUS OF PRIVATE LAND CLEARANCE: -**

Whether essentiality certificate issued Yes/No  
 i) If Yes date of issue \_\_\_\_\_

*If approved*

- i) Date of approval \_\_\_\_\_
- ii) Negotiation completed Yes/No,
- iii) Purchased Yes/No

*If pending*

- i) Date of submission of case to S.D.M \_\_\_\_\_
- ii) Pending since \_\_\_\_\_ (Date) with:
  - i) S.D.M.
  - ii) D.C.
  - iii) Commissioner
  - iv) Secretary

Please tick with whom pending and copy of latest communication to be attached.

**4. PCB CLEARANCE: -**

*If approved*

- i) Date of approval \_\_\_\_\_
- ii) Whether fees deposited Yes/No
- iii) If YES date of deposit \_\_\_\_\_

*If Pending*

- i) Date of submission of case to Executive Engineer \_\_\_\_\_
- ii) Pending since \_\_\_\_\_ (Date) with \_\_\_\_\_

Copy of latest communication to be attached.

5. **N.O.C. FROM IPH.**

*If approved*

i) Date of approval \_\_\_\_\_

*If Pending*

i) Date of submission to Executive Engineer IPH \_\_\_\_\_

ii) Pending since \_\_\_\_\_ (Date) with  
 i) Executive Engineer  
 ii) S.E.  
 iii) Chief Engineer

Copy of latest communication to be attached.

6. **SITE OFFICE: -**

Established: Yes/No

Name of Contact Person at site: \_\_\_\_\_

Address: - \_\_\_\_\_

Tel No.: - \_\_\_\_\_

7. **FINANCIAL CLOSURE: -**

Accorded: Yes/No

If Yes

Date of financial closure \_\_\_\_\_

*If Pending*

Present Status

Name of the Financial Institution to whom submitted: - \_\_\_\_\_

Pending since when \_\_\_\_\_

8. **N.O.C. FROM FISHERIES**

*If approved*

i) Date of approval \_\_\_\_\_

*If Pending*

i) Date of submission to Assistant/Director \_\_\_\_\_

ii) Pending since \_\_\_\_\_ (Date) with  
 i) Deputy Director  
 ii) Director  
 iii) Secretary

Copy of latest communication to be attached.

9. **Proposed Date for commencement of work:** \_\_\_\_\_

10. **Scheduled date of commissioning of the project** \_\_\_\_\_

11. **DETAIL OF EMPLOYEES:**

Total staff employed on the project \_\_\_\_\_

S. No	Status of Employee	Himachali	Non- Himachali	Total
1	Executive			
2	Skilled			
3	Un-Skilled			

Signature-----

Name-----

Designation-----