Full Title of Project :- CONSTRUCTION OF JAROL TO THARU KM 0/0 TO 3/0

File No. :-

Date of Proposal :-

## CHECK LIST SERIAL NUMBER:-07 STATEMENT SHOWING DETAILS OF NON- FOREST AREA INVOLVED IN THE PROPOSAL

|         |          |                 |                           | / I/Append supply or Compartment Non-Forest Area involved in the proposa |   | Present    | Remarks     |
|---------|----------|-----------------|---------------------------|--|---|------------|-------------|
| ir, No. | District | Division        | Range/ Tehsil/<br>Village | Khasral survey or Compartment<br>Number or Km. Stone                     | Non-Forest Area involved in the propose | Land Use   |             |
| Sel .   |          |                 |                           |  | 6                                       | 7          | 8           |
|         | 2        | 3               | 4                         | 5  | 9                                       |            |             |
| -       |          |                 |                           | Y  |   |            |             |
| 1       | Mandi    | Sunder<br>Nagar | Jarol/94                  | 873/1, 883/1, 888/1<br>0/110 to 0/310                                    | 200 x 4 = 800 Sqm = 0 0800 Hect.        | Cultivated | Private lan |
|         |          |                 |                           | 888/2<br>0/370 to 0/405  | 35 x 4 = 140 Sqm = 0.0140 Hect          | do         | do          |
|         |          |                 | V.                        | 894/1, 887/1<br>0/415 to 0/530   | 115 x 4 = 460 Sqm = 0.0460 Hect         | do         | do          |
|         | 1        |                 |                           | 867/1<br>1/080 to 1/115  | 35 x 4 = 140 Sqm = 0.0140 Heck          | do         | do          |
|         |          |                 |                           | 1433/1/1, 1434/1<br>1/170 to 1/235                                       | 65 x 4 = 260 Sqm = 0.0260 Hec           | do         | do          |
|         |          |                 |                           | 1435/1, 1434/2<br>1/595 to 1/690   | 95 x 4 = 380 Sqm = 0 0380 Hec           | t. —do—    | do          |
|         | V        |                 |                           | 1434/3, 1435/2<br>1/765 to 1/830   | 65 x 4 = 260 Sqm = 0.0260 Hed           | otdo       | do          |
|         |          |                 |                           | Tota   | 2440 Sqm 0.2440 He                      | at.        |             |

| Place | Signature of User Agen    | су |
|-------|---------------------------|----|
| Date  | Offical Seal              |    |
|       | Forwarded By:-            |    |
|       | Divisional Forest Officer |    |
|       | Forest Division           |    |
|       | Offical Seal              |    |

Assistant Engineer Sunder Nagar Sub Division HPPWD Sunder Nagar Divisional Forest Officer Suket Forest Division

Sundernagar (H.P.) - 175018

Executive Engineer

Sunder Nagar Division HPRWD Sunder Nagar