

**GOVERNMENT OF ANDHRA PRADESH  
WATER RESOURCES DEPARTMENT**

**From**

Sri R.Sunil Naik., B.Tech.,  
Executive Engineer,  
SSLC & SB Division No.3,  
Kothur-Nellore.

**To**

The Divisional Forest Officer,  
Chittoor East(WL) Division.  
Chittoor.

**Letter. No.DB/AEE(T)/Package No.17/Forest/Vol.1/726<sup>M</sup> Date: 9-10-2018**

Sub:- Construction of Somasila Swarnamukhi Link canal from Km 56.000 to km 100.425 duly connection to Mannasamudram tank, through Merlapaka tank near Yerpedu village including construction of CM & CD works together with raising standards of Devulapalli tank to 1.00 T M C capacity and improvements to Panguru tank for stabilization of 84225 Acres of ayacut including Investigation, Designs and estimation in Nellore & Chittoor Districts- Reply for certain omissions – Regarding.

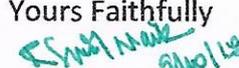
Ref:- 1.Prl. CCF,AP.,Hyd.,Rc.No.10384/2017/FCA-I,dt.27.06.2018  
2.This office Rc.No.1445/2017/D,dt.05.09.2018  
3.Prl. CCF,AP.,Hyd.,Rc.No.10384/2017/FCA-I,dt.12.09.2018  
4.Lr.No.DB/AEE(T)/Package No.17/Forest/Vol.1/668M,dt.22.09.2018  
5.Divisional Forest officer Lr.No.1478/2006/D,dt.08.10.2018

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I submit that in vide ref 5<sup>th</sup> cited the Divisional forest officer, Chittoor East (WL) Division , Chittoor has requested to attend certain omissions in the document already submitted to take up further action. I here with submit the para wise replies as follows

1. A separate statement is here with enclosed stating total forest land required for construction of Somasila Swarnamukhi Link canal with reach wise bifurcation.
2. Clearance under environment (Protection) Act, 1986 is not required because linear Irrigation Projects are not covered in the projects listed in Schedule-I stating list of projects requiring environmental clearance from the Central Government. Hence I submit that the environment clearance under 1986 Act is necessary to this project. The copy of notification is here with submitted.
3. While submitting the proposal the Maps with 1 in 50000 scale are not visible hence map were submitted 1:8000, 1:15000 and 1:25000. Now map on original SI Sheet in 1:50000 scale for both Diversion area and CA area are here with submitted.
4. Canal cross sections and drawings are here with submitted.
5. A certificate of under taking for plantation is here with submitted.
6. Reply to letter No. 1445/2017/D, Dt. 12.02.2018 was already submitted vide this office letters- 97M, Dt.21-02.2018 and 123M, Dt.07.03.2018. Hence a copy of letters are here with submitted for reference.
7. CA Maps another 4 sets is here with submitted.

This is submitted for favour of information and for taking further necessary action.

Yours Faithfully  
  
Executive Engineer  
SSLC & SB Division No.3,  
Kothur-Nellore.