

FORM -I
(For linear projects)

Government of Jharkhand
Office of the District Collector
(Revenue Sec)

Ref. No.

Dated.....2022 / X-13/2021

TO WHOMSOEVER IT MAY CONCERN

In compliance of the Ministry of Environment and Forest (MoEF) Government of India's letter no.II- 9/98-FC(pt.) dated 3rd August 2009 wherein the MoEF issued guidelines on submission of evidences for having initiated and completed the process of settlement of rights under the scheduled rights under the Scheduled Tribes and Other Traditional Forest Dwellers (Recognition of Forest Rights) Act, 2006 ('FRA' for short) on the forest land proposed to be diverted for non-forest purposes react with MoEF's letter dated 5th February 2013 wherein MoEF issued certain relaxation in respect of linear projects. It is certified that 4,2557 hectares of forest land (G.M.J.J). Proposed to be delivered in favour of *National Highways Authority of India (NHAI) for Bharatmala Project- Gola-Ormanjhi, Section Expansion in Ranchi District* falls within Jurisdiction of *Eid (2.1716 hec.) village in Angara Circle and Kute (0.0972 hec), Koulu (1.5246 hec) & Charu (0.4623 hec) villages in Ormanjhi Circle.*

Sl no	Circle	Mauja	Thana no	Khatn no	Plot no	GMJJ	Notified Forest	Total Area (in Ha.)	Nature of Land as per Forest Map
1	Angara	Eid	01	61	1012	0.7610	0.0404	0.8014	Notified Forest & GMJJ
					991	1.3702	0	1.3702	GMJJ
					Total	2.1312	0.0404	2.1716	
2	Ormanjhi	Kute	85	113	354	0.0041	0	0.0041	GMJJ
				113	355	0.0162	0	0.0162	GMJJ
				79	443	0.0769	0	0.0769	GMJJ
					Total	0.0972	0	0.0972	
		Koulu	65	18/19	13	0.1502	0.6477	0.7979	Notified Forest & GMJJ
					157	0.645	0	0.6450	GMJJ
					160	0	0.0400	0.0400	Notified Forest
					174	0	0.0283	0.0283	Notified Forest
					199	0	0.0134	0.0134	Notified Forest
					Total	0.7952	0.7294	1.5246	
		Charu	76	84	1110	0.4169	0	0.4169	GMJJ
					1540	0.0454	0	0.0454	GMJJ
					Total	0.4623	0	0.4623	
					G.Total	3.4859	0.7698	4.2557	

It is further certified that:

- The complete process for identification and settlement of rights under the FRA has been carried out for the entire 4,2557 hectares of forest area proposed for *Bharatmala Project- Gola-Ormanjhi, Section Expansion*. A copy of all consultations and meetings of the Forest Rights Committee(s), Gram Sabha(s), Sub- Divisional Level Committee(s) and the District Level Committee are enclosed.
- The diversion of forest land for facilities managed by the Government as required under section -3(2) of the FRA have been completed and the Gram Sabha have been given their consent to it;
- The proposal does not involve recognized rights to Primitive Tribal Groups and Pre-agriculture communities.

[Signature]
Additional Collector,
Ranchi

[Signature]
Project Director
NHAI, PIU
Dhanbad

[Signature]
Deputy Commissioner
Ranchi (Jharkhand)

Memo No. Dated/2022, X-13/2021

To:

- Additional Chief Secretary, Dept of Forest, Enviroment & Climate Change, Govt. of Jharkha
Nepal House, Doranda, Ranchi for Kind Information
Additional Chief Secretary Revenue and Land Reform Deppt. Government of Jharkhand Ran
for information & necessary action.
Secretary Welfare Deppt. Government of Jharkhand Ranchi for Information & necess
action.
Commissioner North Chotanagpur Division Ranchi for Information & necessary action.
Divisional Forest Officer Ranchi, Ranchi Division for Information & necessary action.
SDM Sadar, Ranchi for Information & necessary action.
Regional Officer, NHAI, Regional office, Ranchi for Kind Information.
Project Director, NHAI, Kandra, P.O-Bhitia, P.S.-Govindpur, Dhanbad for Kind Informati
District Welfare officer Ranchi for Information & necessary action.
0.Circle officer Angara/Ormanjhi, Ranchi for Information & necessary action.

10/9/22
Additional Collector,
Ranchi

10/9/2022
Deputy Commissioner
Ranchi (Jharkhand)

2
Project Director
NHAI, PIU
Dhanbad