

No. FSH-F (2)39/2011-ARC-Dera- 10867  
Directorate of Fisheries,  
Himachal Pradesh.

From

The Director-cum-Warden of Fisheries,  
Himachal Pradesh.

To

M/s Bharmani Hydro Power(P) Ltd.,  
1002, 10<sup>th</sup> Floor. Antriksh Bhawan,  
K.G. Marg, Connaught Place, New Delhi-110001.

Dated Bilaspur-174001 the, 22-11-14

Subject: -

No Objection Certificate for Dera (5.00MW) SHEP in District Chamba (HP).

Sir,

I invite a reference of your letter dated 09.06.2011 and letter No. Dera/NOC/2014-03 dated 13.11.2014 vide which you have sent a demand draft bearing No. 731780 dated 24.05.2011 for Rs. 1.75 Lac and vide DD No. 0582256 dated 28-10-2014 Rs.1.00 Lac total amounting Rs. 2.75 Lac(Rupees Two Lac & Seventy Five Thousand only) towards Fisheries development funds along with duly notarized affidavit, regarding subject cited supra.

Keeping in view the undertaking/affidavit given for the disposal of silt/muck and sustenance of aquatic fauna, the Department of Fisheries, Himachal Pradesh has no objection if the project is started at the site.

This may be treated as NO OBJECTION CERTIFICATE.

Yours faithfully,



(Gurcharan Singh)

Director-cum-Warden of Fisheries,  
Himachal Pradesh, Bilaspur.

E-mail : [fisheries-hp@nic.in](mailto:fisheries-hp@nic.in)

Tel/Fax: 01978-224068

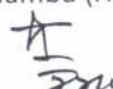
Endst No. -As above-

10868-72

Dated:- 22-11-14

Copy forwarded for favour of information to:-

1. The Principal Secretary (Fisheries) to the Government of Himachal Pradesh, Shimla-2
2. The Director, HIMURJA, SDA Complex, Kasumpti, Shimla-9
3. The Assistant Director of Fisheries, Chamba, District-Chamba (HP).
4. Incharge, Web Cell, Directorate of Fisheries, HP for information and n/a.
5. M/s Bharmani Hydro Power(P) Ltd., Chorasi Mandir Lane, Bharmour, Distt Chamba (H.P.)



(Gurcharan Singh)

Director-cum-Warden of Fisheries,  
Himachal Pradesh, Bilaspur.