

No. 4-19/81-Jails-III (07) (E 9154) -7436  
Government of Himachal Pradesh,  
"Directorate of Prisons & Correctional Services"

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From

The Director General,  
Prisons & Correctional Services,  
Himachal Pradesh

To

✓ The Divisional Forest Officer (Rural),  
Shimla Forest Division,  
Shimla-171002.

Dated Shimla-171009, the 28 OCT 2024


Subject: Diversion of 0.2407 hectare of Forest land in favour of Director General of Prisons & Correctional Services, District-Shimla, Himachal Pradesh for the construction of Training Centre, Prisons & Correctional Services at Shimla, falls within the jurisdiction of Shimla (Rural), Shimla (Online Proposal No. FP/HP/Others/37317/2018 dated 21<sup>st</sup> December, 2018).

Sir,

Please refer to your office letter No. RK/FCA/Training Centre, Prisons & Correctional Services/1858 dated 29/07/2024, on the subject cited above.

The copy of certificate (in original) regarding Non-Availability of suitable Non Forest land for raising Compensatory afforestation in the format specified under Schedule-III as mentioned in Consolidated Guidelines And Clarification Issued Under Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 and Van (Sanrakshan Evam Samvardhan) Rules, 2023, issued by the Director Land Record, Himachal Pradesh in favour of this Department, is enclosed herewith for favour of your kind information and necessary action please.

Yours faithfully,

  
(Jai Gopal Lodta)  
Sr. Assistant Inspector General,  
Prisons & Correctional Services,  
Himachal Pradesh  
Phone No. 0177-2628853  
e-mail: dg-prison-hp@nic.in

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## SCHEDULE-III

**CERTIFICATE OF NON-AVAILABILITY OF LAND FOR COMPENSATORY  
AFFORESTATION IN THE STATE/UNION TERRITORY TO BE ISSUED BY THE  
STATE GOVERNMENT//UNION TERRITORY ADMINISTRATION[See rule 13(4)]**

No.....10617.....Dated...24/9/2024

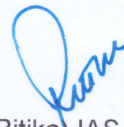
**Subject :-** Certificate regarding non availability of suitable non -forest land for raising compensatory afforestation of MoEF&CC w.r.t. C/O Training Center, Prison& Correctional Services HP Distt shimla H.P.(Online Proposal No. FP/HP/OTHER/37317/2018).

I, **Ritika**, Director Land Records, Government of Himachal Pradesh (Notified Nodal Officer to issue such Certificate on behalf of the Hon'ble Chief Secretary Himachal Pradesh Vide Notification No.Rev- D (G)6 -1/2020- loose Dated 26/07/2024), do hereby certify that :-

- i. Relevant records pertaining to non-forest land, revenue lands, *zudpi jungle*, *chhote jhar ka jungle*, *bade jhar ka jungle*, *jungle jhari land*, *civil-soyam* lands and all other such categories of forest lands (except the forest land under the management and administrative control of the Forest Department) on which the provisions of the Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 are applicable, available in each District of **Himachal Pradesh** have been examined; and
- ii. I have also conducted such further enquiry as is required to satisfy myself for issue of this certificate.

On the basis of examination of relevant records and such further enquiry, as was required for issue of this Certificate, I do hereby certify that non-forest land, revenue lands, *zudpi jungle*, *chhote jhar ka jungle*, *bade jhar ka jungle*, *jungle-jhari land*, *civil-soyam* lands and all other such categories of forest lands (except the forest land under management and administrative control of the Forest Department) on which the provisions of the Van (Sanrakshan Evam Samvardhan) Adhiniyam, 1980 are applicable, which as per the extent guidelines of the Central Government may be utilized for creation of compensatory afforestation in lieu of forest land diverted for non-forest purpose, is not available in the entire Himachal Pradesh.

Issued under my hand and seal on this 23rd September day of 2024



(Ritika) IAS  
Director Land Record  
Himachal Pradesh  
Director of Land Records  
Himachal Pradesh  
**Signature & Official Seal**

**3 OCT 2024**

DG (Prisons) \_\_\_\_\_  
DIG/SP (Prisons) \_\_\_\_\_  
Sr AIG (Prisons) \_\_\_\_\_  
DDA/ADA \_\_\_\_\_  
CWO (Prisons) \_\_\_\_\_  
Supdt. \_\_\_\_\_  
Branch \_\_\_\_\_

*Signature of Branch Officer*