

Full title of the project: **Luhri Hydro-Electric Project Stage-I (210 MW).**

File No.:

Date of proposal:

PART-IV

(To be filled in by the Nodal Officer or Principal Conservator of Forests or Head of Forest Department)

17 Detailed opinion and specific recommendation of the State Forest Department for acceptance of otherwise of the proposal with remarks.

Recommended .

(While giving opinion, the adverse comments made by concerned Conservator of Forests or Deputy Conservator of Forests should be categorically reviewed and critically commented upon).

Date 7.06.2018

Place Shimla

Archan

Signature

Name ARCHANA SHARMA

Official Seal

Addl. Pr. Chief Conservator of Forests
O/o Pr. CCF, HP Shimla