

### CHECK-LIST

**Full Title of the Project:** Diversion of forest Land 0.24129 ha. for R.C.C Pipe, Inlet Channel of 350 mm Pipe on Pillar at Barsola Minor to Bhongra Village in Distt. Jind (HR)

**File No. :** FP/HR/Pipeline/43175/2019

**Date of Proposal:** 06-05-2020

#### PART - II

*(To be filled by the concerned Deputy Conservator of Forests)*

**State Serial No. of Proposal** FP/HR/Pipeline/43175/2019

7. Location of the Project/scheme

- (i)- State/Union Territory **Haryana**
- (ii)- District **Jind**
- (i) Forest Division **Jind**
- (iv). Area of Forest land proposed for diversion (in ha.) **0.24129 Ha.**
- (v) Legal status of the Forest **P.F.**
- (i) Density of vegetation **0.00 - 0.03**
- (ii) Species-wise (Scientific names) and diameter class-wise enumeration of tress to be enclosed. In case of irrigation/hydel projects, enumeration at FRL, FRL-2 meter & FRL-4 meter also to be enclosed. **Attached**
- (iii) Brief note on vulnerability of the forest area to erosion. **There is no danger of Soil erosion**
- (iv) Approximate the distance of proposed site for diversion from the boundary of forests. **As per Site Map Attached.**
- (v) Whether forms part of a nation park, wildlife sanctuary, biosphere reserve, tiger reserve, elephant corridor, etc. (if so, the details of the area, and comments of the Chief Wildlife Warden to be annexed). **No.**
- (vi) Whether any rare/endangered/unique species of flora and fauna found in the area-if so details thereof. **Nil**
- (vi) Whether any protected archaeological/heritage site/defense establishment or any other important monument is located in the area. If so, the details thereof with NOC from competent authority. **Nil**

8. Whether the requirement of forest land as proposed by the user agency in col. 2 of part-I is unavoidable and barest minimum for the project, if no, recommended area item- wise with details of alternatives examined. **Yes**

9. Whether any work in violation of various Forest Acts has been carried out (Yes/No). If yes, details of the same including period of work done, action taken against the erring officials. Whether work done in violation is still in progress. **Yes, work stopped by U.A.**

10. Details of compensatory afforestation scheme:

(i) Details of non-forest area/ degraded forest area identified for compensatory afforestation, its distance from adjoining forest, number of patches, size of each patch.

**Attached**

(ii) Map showing non-forest/degraded forest area identified for compensatory afforestation and adjoining forest boundaries.

**Attached**

(iii) Detailed compensatory afforestation scheme including species to be planted, implementing agency, time schedule, cost structure, etc.

**Attached**

(iv) Total financial outlay for compensatory afforestation scheme.

**Nil**

(v) Certificate from competent authority regarding suitability of area identified for compensatory afforestation and from management point of view. (To be signed by the concerned Deputy Conservator of Forests.)

**Attached**

11. Site inspection report of the DCF (to be enclosed) especially highlighting facts asked in col. 7 (xi, xii), 8 and 9 above.

**Attached**

12- Division/District profile:

(i) Geographical area of the district.

**2702 Sq km**

(ii) Forest area of the district.

**6855.21 hect.**

(iii) Total forest area diverted since 1980 with number of cases.

**299.96 hect.**

(ii) Total compensatory afforestation stipulated in the district/ division since 1980 on

**Nil.**

(iii) Forest land including penal compensatory afforestation,

**Attached**

(a) Non Forest land.

**Nil**

(iv) Progress of compensatory afforestation as on (date) \_\_\_\_\_ on

a. Forest land.

**Forest Land**

b. Non-Forest land.

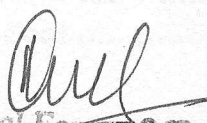
**Nil**

13 Specific recommendations of the DCF for acceptance or otherwise of the proposal with reason.

**The user agency will pay for the C.A. The facilities are essential for the public. Hence, the proposal is recommended.**

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

  
**Signature** Forest Officer  
**Name**.....**Division**.....  
**Office Seal**.....