

Full title of the project: **Luhri Hydro-Electric Project Stage-I (210 MW).**

File No.:

Date of proposal:

PART-V

(To be filled in by the Nodal Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government:-

(Advance comments made by any officer or authority in Part-B or Part-C or Part-

D above should be specifically commented upon)

Recommended

Date 02/07/2018

Place Shimla

Tanvir
Addl. Chief Secretary (Forests)
Signature
to the Govt. of Himachal Pradesh
Name

Official Seal