

20 7-08/17



**Government of Gujarat**  
**Forest & Environment Department**

Block No. 14, 8<sup>th</sup> Floor, New Sachivalaya, Gandhinagar, Gujarat- 382010, 079-23251062, Fax: 079 23252156.

No. FCA-1017/7-08/17/S.F-80/F

Date: 20 APR 2018

To,

**Addl. Principal Chief Conservator of Forests (Central)**

Ministry of Environment, Forest & Climate Change,

Regional Office, Western Region,

Kendriya Paryavaran Bhavan,

Link Road No.3, E-5, Ravi Shankar Nagar,

**BHOPAL (M.P.)-462016.**

**Subject:** Diversion of 1.21125 ha. Protected Forest land for the project of Widening Bharuch-Jambusar Road NH-64 Km. 182/000 to 184/150 and 204/000 to 204/700 in Bharuch District in favour of Executive Engineer, National Highway Division, Bharuch.

Sir,

Please refer to your letter F.No. 6-GJB 034/2017-BHO/1040 dated 19.01.2018 on the subject cited above and it is informed that:-

- 3.(a) The User Agency – Executive Engineer, National Highway Division, Bharuch has already payment transferred an amount of Rs.8.14,290/- towards the cost of Compensatory Afforestation in the CAPMA fund.
- 4.(a) The User Agency has already deposited an amount of Rs. 7,58,242/- towards the cost of Net present value in the CAPMA fund.
- 4.(b) The User Agency has given undertaking to pay the additional amount in case there is upwards revision of the rate of NPV as per the attached herewith.
5. Funds from the user agency has been online payment transferred to the CAPMA fund by RTGS receipt is attached herewith.
7. The user agency has given undertaking for no additional or new path shall be constructed inside the Forest area for transportation of construction material for execution of the project.

Yours faithfully,

( Pradeep Singh )

Joint Secretary

Forest & Environment Department

Addl. Pri. C. C. F.
Land
G. S. Gandhinagar
Inward No. 163
Date 25-4-18
Table No. 31

**Encl.** As above.

**copy to:-**

1. Nodal officer (FCA), Pr. Chief Conservator of Forest's Office, Gujarat State, 'Aranya Bhavan' Sector-10/A, Gandhinagar
2. The Select File.

T. 31

24/04

Copy

25-4