Full title of the project: C/o Judicial Court Complex at Shingla File No.: Date of proposal:

PART-V

(To be filled in by the Nodal Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government:-

(Advance comments made by any officer or authority in Part-B or Part-C or Part-D above should be specifically commented upon)

Date <u>28.09</u>, 305 Place <u>Rampus</u>

Signature

Joint SeculFis) to the