File No.4-03/ROR-2018



भारत सरकार / Government of India पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय

प्यावरण, वन एव जलवायु पारवतन मत्रालय Ministry of Environment, Forest & Climate Change एकीकृत क्षेत्रीय कार्यालय/Integrated Regional Office पता-बंगला सं0 ए-2, श्यामली कॉलोनी, रॉंची- 834002

Address:-Bungalow No. A-2, Shyamli Colony, Ranchi- 834002 Tel: 0651-2410002, 2410007; E-mail: ro.ranchi-mef@gov.in



No.4-03/ROR-2018

Dated 11.1.2022

MEETING NOTICE

Sub: 47th Meeting of Regional Empowered Committee (REC) of Integrated Regional Office, Ranchi -reg.

This is to inform that the process of 47th REC meeting of IRO Ranchi is to be undertaken through video-conferencing in view of the ongoing pandemic. Personal presence of any participant (REC members, Invitees/ representatives of State Government, Jharkhand, and Project Proponent's representatives) for any deliberation etc. would not be required. The following agenda items are likely to be discussed in the upcoming meeting:

Proposal	Area (ha.)	Category
Diversion of 9.144 ha forest land in favour of Eastern Railway for construction of Mohanpur-Hansdiha New BG Rail Line under Deoghar and Dumka districts of Jharkhand.	9.144	Rail
Diversion of 7.608 ha of forest land for construction of 33 KV Transmission Line from Vill - Padma to Vill - Nachanve under DDUGJY in Hazaribagh West Forest Division.	7.608	Transmissi on Line
Diversion of 56.3254 ha forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C North Karanpura to Chandwa Transmission line under Latehar and Chatra South Forest Divisions in Latehar and Chatra districts of Jharkhand.	56.3254	Transmissi on Line
Diversion of 28.9394 ha forest land in favour of Jharkhand Urja Sancharan Nigam Limited for construction of 132 KV D/C Barhi to Itkhori Transmission Line against NIT 306 Pkg in Hazaribagh & Chatra districts of Jharkhand.	28.9394	Transmissi on Line
Any other proposal with permission of the Chairperson.		

- 2. The members and invitees are requested to kindly be available for video-conference as per their individual convenience on 14.11.2022 at 10:30 AM onwards. They are also requested to kindly download **Google Meet** app for video-conferencing if they intend to attend the meeting from any mobile devices. The fact sheets of the proposals shall be circulated in time through e-mail and so will be the link of Video-conferencing.
- 3. The representatives of the project proponents are requested to prepare specific presentations regarding their proposals and be available in the meeting for making the presentation before REC members.

(Shashi Shankar)

Assistant Inspector General of Forests (Central)

Distribution:

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- 1. Dr.Ashok K.Ghosh/ Shri Sudhir Kumar Sahu, Non-Official REC Member.
- 2. The PCCF-cum-Nodal Officer (FC), Jharkhand/ Addl. PCCF-cum-Nodal Officer (FC), Bihar for information.
- 3. The Chief Conservator of Forests (Administration), Forest, Environment & Climate Change Department, Government of Jharkhand, Doranda, Ranchi.
- 4. The Joint Secretary, Deptt. of Revenue and Land Reforms, Govt. of Jharkhand, Nepal House, Ranchi.
- 5. Authorized Representatives of Project Proponent concerned.

Signed by Shashi Shankar Date: 11-01-2022 16:43:11

Reason: Approved