



सत्यमेव जयते

GOVERNMENT OF INDIA
MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANGE
REGIONAL OFFICE (RANCHI)

BUNGALOW NO.A-2, SHYAMLI COLONY, RANCHI - 834002

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No.4-03/ROR-2018/3846

Dated 5th March, 2020

MEETING NOTICE

Sub: 36th Meeting of Regional Empowered Committee (REC) during the year 2020-reg.

The 36th meeting of the Regional Empowered Committee (REC) is scheduled as under:

Date: 24.3.2020; **Time:** 10:30 AM

Venue: Conference Room, Quarter No.B-42, Shyamali Colony, Doranda, Ranchi.

Agenda:

Proposals	Area (ha.)	Category	Remarks
Diversion of 25.731 ha of forest land for widening and strengthening of Udakishunganj to Bihpur (Km 106.00 - Km 136.00) of NH-106 in Bihar.	25.731	Road	
Diversion of 8.34 ha forest land for laying of 30" Haldia-Barauni Crude Pipeline in Bihar.	8.34	Pipeline	Subject to receipt of complete proposals before 16.3.20
Diversion of 8.7926 ha forest land for laying of 30" Haldia-Barauni Crude Pipeline in Jharkhand.	8.7926	Pipeline	
Diversion of 7.959 ha forest land for doubling of railway line between Lodhma to Govindpur Railway Station.	7.959	Railway	
Any other priority proposal received, with the permission of Committee.			

All the members of Regional Empowered Committee (REC) are requested to make it convenient to attend the meeting on above said date and time.

Sujoy Dutta
5/3/2020
(Sujoy Dutta)

Technical Officer (Forestry)

Distribution:

1. Dr.Ashok K.Ghosh, REC Member
2. Shri Sudhir Kumar Sahu, REC Member
3. Dr. Biswarup Mukherjee, REC Member
4. Shri R.K.Samal, REC Member (DIGF(C), Regional Office, Bhubaneshwar, Addl. Charge, DIGF(C), ECZ Regional Office, Ranchi
5. The PCCF-cum-Nodal Officer (FC), Jharkhand/ Addl. PCCF-cum-Nodal Officer (FC), Bihar.
6. The Chief Conservator of Forests (Administration), Forest, Environment & Climate Change Department, Government of Jharkhand, Doranda, Ranchi.
7. The Joint Secretary, Deptt. of Revenue and Land Reforms, Govt. of Jharkhand, Nepal House, Ranchi.
8. The Special Secretary, Deptt. of Revenue and Land Reforms, Government of Bihar, Sinchai Bhawan, Patna – 800015.
9. Authorized Representatives of Project Proponent concerned. They are requested to be prepared for power point presentations (not exceeding 10 minutes) before the committee at the time of discussion outlining the salient features of the project proposal.