

**Form for seeking recommendation of Standing Committee of  
NBWL/SBWL to be filled up by User Agency.**

**PART-I**

**A. General Details**

**A-1 Project Details**

1. Forest Clearance Required? (Yes/No)
  - a. If Yes, then,
    - i. Select Forest Clearance Proposal No. from the drop down list
    - ii. Name of Project *(Auto Fill)*
    - iii. Short narrative of the Project *(Auto Fill)*
    - iv. State *(Auto Fill)*
    - v. Category of the Project *(Borehole Prospecting, Defence, Dispensary/Hospital, Disputed Settlement Claims, Drinking Water, Encroachments, Forest Village Conversion, Hydel, Irrigation, Mining, Railway, Rehabilitation, Road, School, Thermal, Transmission Line, Village Electricity, Wind Power, Industry, Quarrying, Others) (Auto Fill)*
    - vi. Shape of project land *(Linear, Non-linear and Hybrid) (Auto Fill)*
    - vii. Distance of the project from the boundary of the Protected Area *(In Km) (Auto Fill)*
    - viii. Cost of the Project for the part falling within Protected Area *(In Lacs) (Auto Fill)*
    - ix. Total period for which forest land is required *(Not Mandatory)*
    - x. Total Project Area *(In Hectares)*
    - xi. Category of Protected Area *(Wildlife Sanctuaries, Conservation Reserves, National Park, Wildlife + National Park, Ecologically Sensitive Zone) (Select multiple)*
    - xii. Total Area of Forest Land required for this Project *(In Hectares) (Auto Fill)*
    - xiii. Non-Forest Land required for this Project *(In Hectares) (Auto Fill)*
    - xiv. Forest Land within Protected Area *(In Hectares)*
    - xv. Non-forest Land within Protected Area *(In Hectares)*
  - b. If No, then, provide these information
    - i. Name of Project
    - ii. Short narrative of the Project.
    - iii. State
    - iv. Category of the Project *(Borehole Prospecting, Defence, Dispensary/Hospital, Disputed Settlement Claims, Drinking Water, Encroachments, Forest Village Conversion, Hydel, Irrigation, Mining, Railway, Rehabilitation, Road, School, Thermal, Transmission Line, Village Electricity, Wind Power, Industry, Quarrying, Others)*
    - v. Shape of project land *(Linear, Non-linear and Hybrid)*
    - vi. Distance of the project from the boundary of the Protected Area *(In Km)*
    - vii. Cost of the Project for the part falling within Protected Area *(In Lacs)*
    - viii. Total period for which forest land is required *(Not Mandatory)*
    - ix. Total Project Area *(In Hectares)*
    - x. Category of Protected Area *(Wildlife Sanctuaries, Conservation Reserves, National Park, Wildlife + National Park, Ecologically Sensitive Zone)*
    - xi. Area under Protected Area *(In Hectares)*

xii. Area under Non-Protected Area (*In Hectares*)

**A-2 Details of User Agency**

1. Name (*Auto Fill*)
2. Address1 (*Auto Fill*)
3. Address2 (*Auto Fill*)
4. State (*Auto Fill*)
5. District (*Auto Fill*)
6. Pin (*Auto Fill*)
7. Landmarks (*Auto Fill*)
8. Email Address (*Auto Fill*)
9. Landline Telephone No (*Auto Fill*)
10. Fax No. (*Auto Fill*)
11. Mobile No. (*Auto Fill*)
12. Website (if any) (*Auto Fill*)
13. Legal status of User Agency (*Central Govt., State Govt., Central PSU, State PSU, Joint Venture (Pvt. + Govt.), Private, others*)

**A-3 Details of Person Making Application**

1. First Name (*Auto Fill*)
2. Middle Name (*Auto Fill*)
3. Last Name (*Auto Fill*)
4. Gender (*Auto Fill*)
5. Designation (*Auto Fill*)
6. Address 1 (*Auto Fill*)
7. Address 2 (*Auto Fill*)
8. State (*Auto Fill*)
9. District (*Auto Fill*)
10. Pin (*Auto Fill*)
11. Landmarks (*Auto Fill*)
12. Email Address. (*Auto Fill*)
13. Landline Telephone No (*Auto Fill*)
14. Fax No (*Auto Fill*)
15. Mobile No (*Auto Fill*)
16. Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency (*pdf only*)

**B. Details of Land required for the Project**

**B-1 Details of Protected Area**

1. No. of Divisions involved in Protected Area (Nos.)

**Division wise details of land**

1. Division Name
2. Name of Protected Area
3. Area under protected Area (*In Hectares*)

**B-1.1 Details of Districts involved**

1. No. of Districts involved in Protected Area (Nos.)

**District wise breakup**

1. District Name
2. Area under Protected Area (*In Hectares*)
3. Area under Non-protected Area (*In Hectares*)

**B-1.3 Component wise breakup (Note: Multiple entries of Component allowed)**

If, shape of forest land proposed to be diverted is **Linear**, then

**Component wise linear breakup (Note: 1Km square=100ha.)**

1. **Component**
2. **Forest Land**
  - a. Length (*In Km*)
  - b. Width (*In Km*)
  - c. Area (*In Hectares*)
3. **Non-Forest Land**
  - a. Length (*In Km*)
  - b. Width (*In Km*)
  - c. Area (*In Hectares*)

If, shape of forest land proposed to be diverted is **Non-Linear**, then, Component wise Non-Linear breakup

- a. Component
- b. Forest Land (*In Hectares*)
- c. Non-Forest Land (*In Hectare*)

If, shape of forest land proposed to be diverted is **Hybrid**, then, provide the details of Component wise Non-Linear and Linear breakup as above.

**C. Maps of protected area (Note: Multiple entries of division wise patches are allowed.)**

1. Division name
2. Area under Protected Area (*In Hectares*)

If, shape of project land proposed to be diverted is Non-Linear, then, Enter Patch wise details

1. Select No. of Patches
  - a. Area of Patch (*In Hectares*)
  - b. Upload KML File (*kml format only*)
2. Upload a copy of Survey of India Toposheet in 1:50,000 scale indicating boundary of protected area (*pdf only*)
3. Upload a scanned copy of the Geo-referenced map of the protected area prepared by using DGPS or Total Station (*pdf only*)

If, shape of project land proposed to be diverted is **Linear**, then, Enter Segment wise details

1. Select No. of Segment
  - a. Area of Segment (*In Hectares*)
  - b. Upload KML File (*kml format only*)
2. Upload a copy of Survey of India Toposheet in 1:50,000 scale indicating boundary of protected area (*pdf only*)
3. Upload a scanned copy of the Geo-referenced map of the protected area prepared by using DGPS or Total Station (*pdf only*)

**D. Justification for locating the Project in protected area and details of alternates examined**

1. Upload a copy of note containing justification for locating the Project in protected area (*pdf only*)
2. Whether a copy of map indicating location of alternative examined is required to be provided? (Yes/No)
  - a. If yes, then, '**Upload a copy of map indicating location of alternative examined**'. (*pdf only*)
  - b. If No, then, '**Enter reason for not providing such map**'

**E. Employment likely to be generated**

1. Whether project is likely to generate employment? (Yes/No)
  - a. If yes, then, provide these information
    - i. Permanent/Regular Employment (*Number of persons*)
    - ii. Temporary Employment (*Number of person-days*)

**F. Displacement of People due to the project, if any**

1. Whether project involves displacement?
  - a. If yes, then,
    - i. Total Number of Families
    - ii. Number of Scheduled Caste families
    - iii. Number of Scheduled Tribes families
    - iv. Number of other families
    - v. Upload a copy of Rehabilitation and Resettlement Plan(*pdf only*)
    - vi. Upload a copy of approval of Ministry of Tribal Affairs, Government of India to Rehabilitation and Resettlement plan (**Note : If Number of Scheduled Tribes families are greater than 0**)

**G. Status of Environmental clearance**

1. Whether the Project requires Clearance under the Environment (Protection) Act 1986? (Yes/No)
  - a. If yes, then,
    - i. Status of the Environmental Clearance to the Project (*EC Obtained, under process, application yet to be submitted etc.*)

**H. Whether proposal is for investigation/survey**

1. Whether proposal is for investigation/survey? (Yes/No)
  - a. If yes, then,

**H-1. Specify the time required and extent of Physical disturbance needed within the Protected Area like tree cutting, earth work etc.**

- i. Extent of physical disturbance needed within the PA like (tree cutting, earth work etc.)
- ii. Time required

**H-2. Details of the Biodiversity Impact Assessment report in case the proposal involves use of more than 50 ha. of NP/WLS**

1. Copy of the Biodiversity Impact Assessment report (*pdf only*)

**H-3. Information on the projects undertaken by the proponent agency in the past in Protected Areas**

1. Upload file (*pdf only*)

**H-4. Details regarding compliance of the conditions on each proposal**

1. Upload file (*pdf only*)

**H-5. Details of any matter related to the project is sub judice in any court of law**

1. Whether any matter related to the project is sub judice in any court of law? (Yes/No)
  - a. If yes, then,
    - i. Name of the court
    - ii. Sub court
    - iii. Case no.
    - iv. Orders/Directions of the court,if any and its relevance with the proposed project

**Additional Information (if any) (Note: Multiple entries allowed)**

1. Upload Additional Information (*pdf only*)
2. Remarks