

OFFICE OF THE DEPUTY COMMISSIONER, PATIALA

(L.B.A. Branch)

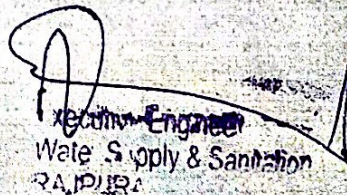
No. 14 L.B.C-4

Dated 31/05/2022

It is certified that the forest land measuring 0.456 hectares located at {(0.2250 Ha. at Narwana Branch Canal RD 78-81 RHS WTP Site Pabra), (0.0945 HA at Bahadurghar to Ghanaur Road from Shekhu pura to Silyalu RHS, Mandauli Cluster), (0.1365 HA at Banur Canal RD Nanhera to Bhuri Majra (RHS)) under Patiala Forest Division in the State of Punjab, notified as "Forest" less than 75 years prior to 31st day of December 2005 is proposed for the laying of drinking water Pipe line Various Strips in Rajpura Range, Tehsil Rajpura, District Patiala as applied by Executive Engineer, Water Supply & Sanitation Division, Rajpura does not have any recorded population of Scheduled Tribes as per Census 2001 and Census 2011.

Place: Patiala

Dated: 31/05/2022


Executive Engineer
Water Supply & Sanitation
RAJPURA

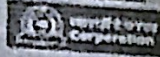
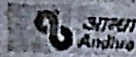

Deputy Commissioner
Patiala

AGENCY COPY

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of India



Union Bank
of India



NEFT / RTGS CHALLAN for CAMPA Funds

Date : 30-03-2022

Agency Name.	WATER SUPPLY & SANITATION DIV. RAJPURA
Application No.	72146466965
MoEF/SG File No.	FOREST- FCA0FC2P/145/2021-FCA
Location.	PUNJAB
Address.	Water Supply & Sanitation Division. Rajpura Distt PatialaPatiala
Amount(in Rs)	1473021/-

Amount In Words : Fourteen Lakh Seventy-Three Thousand and
Twenty-One Rupees Only

NEFT/RTGS to be made as per following
details;

Beneficiary Name:	PUNJAB CAMPA
IFSC Code:	UBIN0903710
Pay to Account No.	1508472146460965 Valid only for this challan amount.
Bank Name & Address:	Union Bank Of India Lodhi Complex Branch, Block 11, CGO Complex, Phase I, Lodhi Road, New Delhi -110003

This Challan is strictly to be used for making
payment to CAMPA by NEFT/RTGS only

After making successful payment, User Agencies may
Email: helpdeskampa@corpbank.co.in

After making the required payment through chal
even after 7 working days, then kindly mail a copy of
Email: ch0371@unionbankofindia.com

Paid at
25/04/2022



[Signature]
- ~~Section Engineer~~
Water Supply & Sanitation
RAJPURA